

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 065-21276-00-00 (of this well)  
Lease Owner Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas 67202  
Lease (Farm Name) GATES Well No. 1  
Well Location NW SW SW Sec. 25 Twp. 8S Rge. 24 (E)        (W) X  
County Graham Total Depth 3960 Field Name         
Oil Well        Gas Well        Input Well        SWD Well        Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 3:30 a.m. 08-18-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Harold Maley

Address 216 E. McFarland, Hill City, KS 67642

Plugging Contractor Abercrombie Drilling, Inc. License No.       

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to STATE CORPORATION COMMISSION

Name Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed:

Jack L. Partridge

Applicant or Acting Agent

Jack L. Partridge, Asst. Sec.-Treas.

Date: 08-20-80

RECEIVED  
STATE CORPORATION COMMISSION

AUG 22 1980

CONSERVATION DIVISION  
Wichita, Kansas

8-22-80

State of Kansas



15-069-21276-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

WELL PLUGGING AUTHORITY August 21, 1980

Gates #1  
NW SW SW, Sec. 25-8S-24W  
Graham County  
3960'  
So. Tools

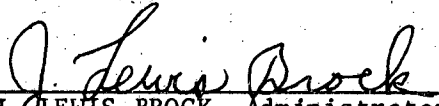
Abercrombie Drilling, Inc.  
801 Union Center  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well