

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Graham SEC. 15 TWP. 8S RGE. 25W E/W
 Location as in quarters or footage from lines:
 NW SE SW

Lease Owner Oil Capital Corp.
 Lease Name TOLL Well No. 1
 Office Address 411 Farmers & Bankers Bldg., Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed February 15, 1982
 Application for plugging filed February 15, 1982
 Plugging commenced February 15, 1982
 Plugging completed February 15, 1982
 Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.
 Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES

Locate Well
 correctly on above
 Section Platt.

Name of Conservation Agent who supervised plugging of this well Dennis Hamil
 Producing formation _____ Depth to top _____ bottom T.D. 3890'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 1100' with 70 sx.
 Set 2nd plug @ 200' with 40 sx.
 Set 3rd plug @ 40' Sol. Bridge with 10 sx.
 10 sx. in Rathole. 50-50 posmix, 4% gel, 3% c.c.
 Plug was down @ 2:00 a.m., 2/15/82.

RECEIVED
 STATE CORPORATION COMMISSION

MAR 12 1982 3/12/82

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor Abercrombie Drilling, Inc.

CONSERVATION DIVISION
 Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
 801 Union Center, Wichita, KS 67202
 (Address)

SUBSCRIBED AND SWORN TO before me this 4th day of March, 19 82

Elizabeth G. Terry
 Elizabeth G. Terry Notary Public

My Commission expires: 7-13-85

