STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API NUMBER 15-065-22762 0000
LEASE NAME Culley
WELL NUMBER 1
2310 Ft. from S Section Line
330 Ft. from E Section Line
SEC. 20 TWP. 8S RGE. 25 ~~XXXX~~ (W)
COUNTY Graham County, Kansas
Date Well Completed 12-12-95
Plugging Commenced 12-12-95
Plugging Completed 12-12-95

LEASE OPERATOR Noble Petroleum Inc.
ADDRESS 3101 North Rock Road - Suite 125 Wichita KS 67226
PHONE#(316) 636-2222 OPERATORS LICENSE NO. 31389
Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12-10-95 (date)
by David Wann (KCC District Agent's Name).
Is ACO-1 filed? yes If not, is well log attached?
Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3931'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Formation	Content	From	To	Size	Put In	Pulled Out

CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __feet to __feet each set

1st Plug: 2125' w/25 sacks cement thru drill pipe
2nd Plug: 1250' w/100
3rd Plug: 360' w/40
4th Plug: 40' w/10
Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929
Address 310 W. Central, Suite 202, WIchita, Kansas 67202
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Noble Petroleum, Inc.
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jay Ablah (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, sais: That I have knowledge of the facts, staatements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [signature]
(Address) Jay Ablah 3101 N. Rock Road, Suite 125, Wichita,KS

SUBSCRIBED AND SWORN TO before me this 27th day of December, 1995

Mari J. Rech
Notary Public

My Commission Expires: 11-16-99

RECEIVED
STATE CORPORATION COMMISSION
JAN 02 1996
1-2-96
CONSERVATION DIVISION
WICHITA, KANSAS

MARI J. RECH
Notary Public - State of Kansas
My Appt. Expires 11-16-99

Form CP-4
Revised 05-88