Form CP-4

STATE OF KANSAS

| STATE CORPORATION | COMMISSIC |
|---|-----------|
| | |
| Give All Information Complete | ly |
| Make Required Affidavit Mail or Deliver Report to: | |
| Mail or Deliver Report to: | |
| | 4 4 94 |

| WELL | PLUGGING | RECORD |
|------|----------|--------|
| | | |

| Conservation Division |)) | ~ , | | | 0 | | |
|--|--------------------------|---------------------------------------|---|--|--|---------------------------------------|--|
| 212 No. Market Wichita, Kansas | | Graham | | | | (E) (W) | |
| NORTH | <u>"</u> | E/CNWKSWK" | | | E NE NW | | |
| | Lease Owner_ | 0 - 1 | .1 Compan | ı,y | | well No. Cl | |
| | Lease Name _ | | ville, Ka | nese | | Well No. | |
| | Office Address | | | | | | |
| The state of the s | 1 | Vell (completed | as Oil, Gas o | r Dry Hole) | | 19 | |
| The Committee | · · | Date well completed | | | | | |
| | | | | ······································ | ······································ | 19 | |
| | Plugging comn | plugging approv | 1/2/68 | | | 19 | |
| | Plugging comp | | 1/6/68 | | | 10 | |
| | | ndonment of wel | | or formation C | lepleted. | · · · · · · · · · · · · · · · · · · · | |
| 1 | Treason for aba | | - Francis | 5 101mm | | * | |
| | If a producing | well is abandon | ed, date of la | st production | | 19 | |
| | 1 | | | - | | re plugging was com- | |
| Locate well correctly on above Section Plat | menced? | yes | | | | | |
| Name of Conservation Agent who su | pervised plugging of th | is well Ni | chols | | | | |
| Producing formation | <u></u>] | Depth to top | Botton | n | Total Depth of | Well 3856 Feet | |
| Show depth and thickness of all wat | er, oil and gas formatio | ns. | | | | | |
| OIL, GAS OR WATER RECO | RD8 | | | | (| CASING RECORD | |
| OIL, GAS ON WATER RECO | 1 | | | | † | DASING RECORD | |
| FORMATION | CONTENT | FRDM | TO | SIZE | PUT IN | PULLED DUT | |
| | | | ļ | 8-5/8 | 199' | none | |
| | | | <u> </u> | 4½ | 38551 | 982' | |
| | | | ļ | | - | | |
| | | | | | <u> </u> | | |
| | | | · | | | | |
| | | <u> </u> | | | | | |
| | | | | | | | |
| worked pipe loose well with 55 barre PLUGGING COMPLETE. | els of good dri | | | sacks of ce | RECEIVE CORPORATION | COMMISSION | |
| | | | | CON | SERVATION L | ap8 | |
| | | | | | Wichita, Kan | PIVISION | |
| | | | | | Man | as | |
| Name of Plugging Contractor | KNIGHT CASING | al description is nece PULLING CO. | ssary, use BACI | K of this sheet) | | | |
| Address | CHASE, KANSAS | | . 4. | | | | |
| | · | | | | | | |
| STATE OF | KANSAS CO | UNTY OF F | RICE | | 55. | | |
| | NOEL J. KNT | GHT(| employee of | owner) or (own | ner or operator) | of the above-described | |
| well, being first duly swotting, oat above-described and as Mod and i | h, says: That I have k | nowledge of the | facts, statem | ents, and matte | ers herein contain | ed and the log of the | |
| above-described to bs Med and t | hat the same are true a | nd correct. So | help me God | ــــ با | -/:// | | |
| | in the second | | 2/1 | W/ Z | and A | · | |
| TABLE | | (Signature) | | OTT A | TEL TEARTORS | | |
| 100.00 | ** ** ** | | | | SE, KANSAS | ···· | |
| A PART OF | andria. Na 1 andria | h • • | 18: | lowember | (Address) | 68 | |
| Sursember Auto Sylohy To by | rore me this 176 | day of | | 75 | , 19 | , | |
| The state of the s | | مضبيب | | 1 praire | t Meli | | |
| County | 5/71 | | | | | Notary Public. | |