

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-065-21,971

LEASE NAME Mowry #1 00-00

WELL NUMBER NW SW SW

         Ft. from S Section Line

         Ft. from E Section Line

SEC. 22 TWP. 8s RGE. 25w (E) or (W)

COUNTY Graham

Date Well Completed 9/20/84

Plugging Commenced 6/7/85

Plugging Completed 6/12/85

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Cambria Corporation

ADDRESS Box 1065, Great Bend, Ks. 67530

PHONE#(316) 793-9055 OPERATORS LICENSE NO. 6015

Character of Well         

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed?          If not, is well log attached?         

Producing Formation          Depth to Top          Bottom          T.D. 4000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8  | 261'   | none       |
|           |         |      |    | 4 1/2" | 3971'  | 1972'      |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.

Plugged bottom with 2 sacks cement, sand to 3700' & 2 sacks cement. Shot pipe at 3020', 2528', & 1972'. Pulled 49 joints of pipe. Plugged well with 3 hulls, 25 gel, 100 cement, 1 hull, 15 gel, 8 5/8 plug, & 70 sacks cement.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050

Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss. STATE CORPORATION COMMISSION

R. Darrell KELSO (Employee of Operator          or Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed that the same are true and correct, so help me God.

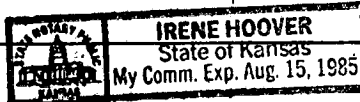
(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 24th day of June, 1985

Irene Hoover  
 Notary Public

My Commission Expires:         



15-065-21971-00-00



**MICRO-SEISMOGRAM<sup>®</sup>  
LOG-CASED HOLE**

|                        |       |        |       |  |                            |
|------------------------|-------|--------|-------|--|----------------------------|
| WELL                   | FIELD | County | State | COMPANY <u>CAMBRIA CORPORATION</u>                         |                            |
|                        |       |        |       | WELL <u>Mowbray #1</u>                                     |                            |
|                        |       |        |       | FIELD <u>N/A</u>   |                            |
|                        |       |        |       | COUNTY <u>GRAHAM</u>                                       | STATE <u>KANSAS</u>        |
|                        |       |        |       | Location   | Other Services:            |
|                        |       |        |       | <u>NW-SW-SW</u>  |                            |
|                        |       |        |       | Sec. <u>22</u> Twp. <u>8S</u> Rge. <u>25W</u>              |                            |
|                        |       |        |       | Permanent Datum <u>Ground LEVEL</u> Elev. <u>2422</u>      | Elev.: K.B. <u>2427</u>    |
|                        |       |        |       | Measured From <u>Kelly Bushing 5 Ft. Above Perm. Datum</u> | D.F. _____                 |
|                        |       |        |       | Log Measured From <u>Kelly Bushing</u>                     | G.L. <u>2422</u>           |
| No.                    |       |        |       | <u>ONE</u>   |                            |
| Start & Time Survey    |       |        |       | <u>6-5-84</u>  |                            |
| Start & Time Cementing |       |        |       | <u>5-31-84</u>   |                            |
| Cementing Operation    |       |        |       | <u>PRIMARY</u>   |                            |
| Depth Driller          |       |        |       | <u>4000</u>  |                            |
| Depth Welex            |       |        |       | <u>3910</u>  |                            |
| Depth Interval         |       |        |       | <u>3905</u> to <u>3300</u>                                 | <u>2350</u> to <u>2100</u> |
| Log Driller            |       |        |       | <u>4 1/2</u> @ <u>3971</u>                                 | <u>8 5/8</u> @ <u>250</u>  |
| Collar - D.V. Tool     |       |        |       | <u>2168</u>  |                            |
| Freeze Depth           |       |        |       | <u>-</u>   |                            |
| Amount & Type Cement   |       |        |       | <u>150 SKS 60-40 poz</u>                                   |                            |
| Amount & Type Admix    |       |        |       | <u>-</u>   |                            |
| Fluid in Hole          |       |        |       | <u>H2O</u>   |                            |
| Level                  |       |        |       | <u>FULL</u>  |                            |
| Gravity PPM Cl         |       |        |       | <u>-</u>   |                            |
| Weight lb/gal - Vis.   |       |        |       | <u>-</u>   |                            |
| Depth Logged Cem. Top  |       |        |       | <u>3516</u>  |                            |
| Isolated Cement Top    |       |        |       | <u>3500</u>  |                            |
| Hole Temperature       |       |        |       | <u>109</u> °F.   |                            |
| No.                    |       |        |       | <u>501-304</u>   |                            |
| Length Recorded        |       |        |       | <u>4'</u>  |                            |
| Location               |       |        |       | <u>2081 HAYS</u>   |                            |
| Recorded by            |       |        |       | <u>L. SCOTT</u>  |                            |
| Checked by             |       |        |       |  |                            |

RECEIVED  
STATE CORPORATION COMMISSION

MAR 11 1985

CONSERVATION DIVISION  
Wichita, Kansas

Fold Here