Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	£ 44	Graham	Coun	tv. Sec 1	wn. US Roe.		
NORTH	County. Sec. 23 Twp. 8S Rge. 25W (E) (W)  Location as "NE/CNWKSWK" or footage from lines NE NE SW  Lease Owner Okmar 011 Company						
	Lease Name Josaphine Well No. No. 1						
<u> </u>							
	November 2 72						
	Application for plugging filed. November 2 19 73						
		or plugging appro		j		mber 2 19 7	
	Plugging com	menced	1 1			nber 2 19 7	
		Plugging commenced         November 2         19 73           Plugging completed         November 2         19 73					
		andonment of we					
1 1				<del></del>	**		
	If a producing	g well is abandor	ed, date of l	ast production_		19	
Locate well correctly on above	Was permission	on obtained from	the Conser	vation Division o	or its agents befo	ore plugging was con	
Section Plat	menced?		es N W I	Nichola	· · · · · · · · · · · · · · · · · · ·		
Name of Conservation Agent who sup	pervised plugging of the	his well 17	. W.L.	NICHOIS		2000	
roducing formation liow depth and thickness of all wate	or oil and gog formatic	Depth to top	Botton	m	Total Depth of	Well 3920 Fe	
	•	ons.			•		
OIL, CAS OR WATER RECOR	DS				r	CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT-IN	PULLED DUT	
	<u> </u>	<del></del>		8-5/8"	330'	-0-	
	:	<u> </u>	<del> </del>	1	- 550	<u> </u>	
			<del> </del>		,		
	34						
	· .						
Describe in detail the manner in introducing it into the hole. If cer feet for each plug s	ment or other plugs w	Plug #1 @ Plug #2 @ Plug #3 @	e character of 1,125' w 340' w/3	of same and depti 1/110 SX	h placed, from	feet	
introducing it into the hole. If cer	ment or other plugs w	Plug #1 @ Plug #2 @	e character of 1,125' w 340' w/3	of same and dept 1/110 SX 30 SX	h placed, from	feet	
introducing it into the hole. If cer	ment or other plugs w	Plug #1 @ Plug #2 @	e character of 1,125' w 340' w/3	of same and dept 1/110 SX 30 SX	h placed, from	feet	
introducing it into the hole. If cer	ment or other plugs w	Plug #1 @ Plug #2 @	e character of 1,125' w 340' w/3	of same and dept 1/110 SX 30 SX	50 pozmix,	6% gel.	
introducing it into the hole. If cer	ment or other plugs w	Plug #1 @ Plug #2 @	e character of 1,125' w 340' w/3	of same and dept 1/110 SX 30 SX	50 pozmix,	6% gel.	
introducing it into the hole. If cer	ment or other plugs w	Plug #1 @ Plug #2 @	e character of 1,125' w 340' w/3	of same and dept 1/110 SX 30 SX	50 pozmix,	6% gel.	
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introducing it into the hole. If cer	ment or other plugs w	Plug #1 @ Plug #2 @	e character of 1,125' w 340' w/3	of same and depth 1/110 sx 30 sx 0 sx - 50-	50 pozmix,  STATE CORFO	feet	
introducing it into the hole. If cer	ment or other plugs w	Plug #1 @ Plug #2 @	e character of 1,125' w 340' w/3	of same and depth 1/110 sx 30 sx 0 sx - 50-	STATE CORFO	CEIVED RATION COMMISSION	
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feet for each plug s  feet for each plug s  ame of Plugging Contractor.	ment or other plugs we set.  (If additional Red Tiger Dri	Plug #1 @ Plug #2 @ Plug #3 @ Plug #3 @	ary, use BACK	of this sheet)	STATE CORFO  NOV  CONSERVATI Wichita,	CEIVED RATION COMMISSION	
feet for each plug s	(If additional	Plug #1 @ Plug #2 @ Plug #3 @ Plug #3 @	ary, use BACK	of this sheet)	STATE CORFO  NOV  CONSERVATI Wichita,	CEIVED RATION COMMISSION	
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15-065=20626-00-00

## DRILLERS LOG

No. 1 Josephine

CASING RECORD:

COMPANY:

Okmar 011 Company

DESCRIPTION:

CONTRACTOR: Red Tiger Drilling Co.

HE HE SW

8-5/8" # 330' w/185 sx cement

COMMENCED:

23-85-25W

October 25, 1973

Greham County,

Kansas

TOTAL DEPTH: 3,920'

COMPLETED:

November 2, 1973

**ELEVATION:** 

FORMATION	FROM	TO	REMARKS
Shale w/Sand Stringers Shale Sand Shale Anhydrite Shale Shale Shale & Lime Lime Shale & Lime	960 1685 1690 1875 2093 2143 2735 2955 3490 3587	960 1685 1690 1875 2093 2143 2735 2955 3490 3587 3920	STATE CORFORATION COMMISSION  CONSERVATION DIVISION  Wichita, Kansas [[-15-73]

I certify that this is a true and correct copy of the above leg to the best of my knowledge.

RED TIGER DRILLING COMPANY

Linda H. Dickens

Subscribed and sworn to before me this 8th day of November, 1973.

ude C. Moury

My Commission Expires:

Nay 24, 1977

