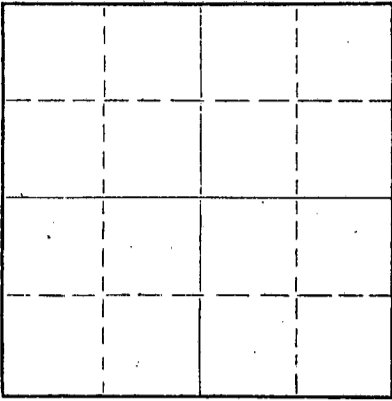


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 24 Twp. 8S Rge.      (E) 25 (W)  
Location as "NE/CNW&SW¼" or footage from lines NW NW SE  
Lease Owner Jones, Shelburne & Farmer, Inc.  
Lease Name ENGLEMAN Well No. 1  
Office Address Russell, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed 8/28 19 57  
Application for plugging filed 8/28 19 57  
Application for plugging approved 8/28 19 57  
Plugging commenced 8/28 19 57  
Plugging completed 8/28 19 57  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production      19       
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation      Depth to top      Bottom      Total Depth of Well 4220 Feet  
Show depth and thickness of all water, oil and gas formations. R.T.D.

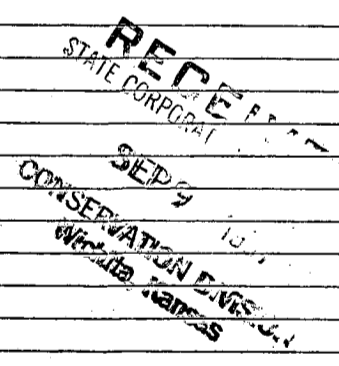
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	160*	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from      feet to      feet for each plug set.

First plug set at 600 feet with 1/2 sack hulls, 20 sacks cement  
Second plug set at 160 feet with 1/2 sack hulls, 15 sacks cement  
Third plug set at 10 feet with 5 sacks cement.



(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Jones, Shelburne & Farmer, Inc.  
Address Russell, Kansas

STATE OF Kansas, COUNTY OF Russell, ss.  
JOHN O. FARMER (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John O. Farmer  
Russell, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 4th day of September, 19 57  
My commission expires October 11, 1958  
Lucille Kennedy  
Notary Public.



PLUGGING  
FILE SEC 24 T 8 R 25W  
BOOK PAGE 40 LINE 41

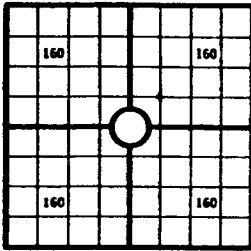
**OPERATOR** JONES, SHELBURNE & FARMER, INC.

**ADDRESS** Russell, Kansas

**FORMATION RECORD**

Give detailed description and thickness of all formations drilled through, contents of sand, whether dry, water, oil or gas.

640 Acres  
N



Locate well correctly

COUNTY Graham, SEC. 24, TWP. 8, RGE. 25W  
 COMPANY OPERATING Jones, Shelburne & Farmer, Inc.  
 OFFICE ADDRESS Russell, Kansas  
 FARM NAME ENGLEMAN WELL NO. 1  
 DRILLING STARTED 8/15, 1957 DRILLING FINISHED 8/28, 1957  
 DATE OF FIRST PRODUCTION \_\_\_\_\_ COMPLETED \_\_\_\_\_  
 WELL LOCATED NW 1/4, NW 1/4, SE 1/4, North of South  
 Line and \_\_\_\_\_ ft. East of West Line of Quarter Section  
 Elevation (Relative to sea level) DERRICK FLOOR 2329 GROUND 2326  
 CHARACTER OF WELL (Oil, gas or dryhole) Dry

**OIL OR GAS SANDS OR ZONES**

Name	From	To	Name	From	To
1			4		
2			5		
3			6		

**Perforating Record If Any**

**Shot Record**

Formation	From	To	No. of Shots	Formation	From	To	Size of Shot

**CASING RECORD**

Amount Set						Amount Pulled				Packer Record	
Size	Wt.	Thds.	Make	Ft.	In.	Ft.	In.	Size	Length	Depth Set	Make
8-5/8				160							

Liner Record: Amount \_\_\_\_\_ Kind \_\_\_\_\_ Top \_\_\_\_\_ Bottom \_\_\_\_\_

**CEMENTING AND MUDDING**

Size	Amount Set		Sacks Cement	Chemical		Method of Cementing	Amount	Mudding Method	Results (See Note)
	Ft.	In.		Gal.	Make				
8-5/8	160		115						

Note: What method was used to protect sands if outer strings were pulled? \_\_\_\_\_

NOTE: Were bottom hole plugs used? \_\_\_\_\_ If so, state kind, depth set and results obtained \_\_\_\_\_

**TOOLS USED**

Rotary Tools were used from \_\_\_\_\_ feet to \_\_\_\_\_ feet. Cable tools were used from \_\_\_\_\_ feet to \_\_\_\_\_ feet, and from \_\_\_\_\_ feet to \_\_\_\_\_ feet, and from \_\_\_\_\_ feet to \_\_\_\_\_ feet.

Type Rig \_\_\_\_\_

**INITIAL PRODUCTION TEST**

Describe initial test: whether by flow through tubing or casing or by pumping \_\_\_\_\_

Amount of Oil Production \_\_\_\_\_ bbls. Size of choke, if any \_\_\_\_\_ Length of test \_\_\_\_\_ Water

Production \_\_\_\_\_ bbls. Gravity of oil \_\_\_\_\_ Type of Pump if pump is used, describe \_\_\_\_\_

Formation	Top	Bottom	Formation	Top	Bottom
Shale & sand	0	160			
Shale	160	300			
Shale & sand	300	1100			
Sand & shale	1100	1320			
Sand	1320	1365			
Sand & sandstone	1365	1395			
Shale	1395	1475			
Shale & shells	1475	1750			
Red Bed	1750	2043			
Anhydrite	2043	2077			
Shale & shells	2077	2400			
Shale & lime	2400	2645			
Lime & shale	2645	2800			
Shale & lime	2800	3505			
Lime & shale	3505	3580			
Shale & lime	3580	3635			
Lime & shale	3635	3905			
Shale	3905	3955			
Shale & lime	3955	3995			
Lime & shale	3995	4030			
Shale & lime	4030	4115			
Lime & shale	4115	4160			
Shale, sandy chert	4160	4200			
Chert	4200	4220			
R.T.D.	4220	4220			

**ELEVATION:**

2331 RB

**ELECTRIC LOG TOPS:**

Heebner 3629  
 Toronto 3653  
 Lansing 3670  
 B/KC 3886  
 Cherokee sand 4118  
 Cherty conglomerate 4170  
 Mississippi chert 4195  
 R.T.D. 4220  
 Log T.D. 4223

**PLUGGING**

FILE SEC. 24 T. 8 R. 25W  
 BOOK PAGE 40 LINE 41

I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

*John W. Farmer*  
 Name and title of representative of company

Subscribed and sworn to before me this 4th day of September, 19 57

My Commission expires 10/11/58  
*Lucille Kennedy*  
 Notary Public

Lucille Kennedy

15-065-00970-00-00

FARM NAME ENGLEMAN WELL NO. 1 COUNTY Graham SEC. 24, TWP. 8, RGE. 25W