

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,565  
LEASE NAME RICHMEIER 00-00

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1-27  
3960 Ft. from S Section Line  
1320 Ft. from E Section Line  
SEC. 27 TWP. 8 RGE. 25 ~~W~~ W

LEASE OPERATOR SHEETS OIL CO.  
ADDRESS 1333 W. 120th Ave., Suite 310  
Westminster, CO 80234  
PHONE#(303) 426-9722 OPERATORS LICENSE NO. 30342

COUNTY Graham  
Date Well Completed 4/17/90  
Plugging Commenced 4/17/90  
Plugging Completed 4/17/90

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4/18/90 (date)  
by Bruce Basye (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation N/A Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	287	8-5/8"	4/10/90	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged well with 190 sx 60/40 Poz, 6% gel, with 2 sx flocele as follows:  
2210' -- 25 sx; 1355' -- 100 sx; 310' -- 40 sx; 40' -- 10 sx; rathole 15 sx  
Plugging completed 4/17/90 7:00 PM

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418  
Address P.O. Box 1389 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: SHEETS OIL CO.

STATE OF COLORADO COUNTY OF ADAMS, ss.

Robert P. Sheets (Employee of Operator) or (Operator) of  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,  
statements, and matters herein contained and the log of the above-described well as filed that  
the same are true and correct, so help me God.

RECEIVED  
MAY 16 1990  
5-16-90  
STATE CORPORATION COMMISSION  
REGISTRATION DIVISION

(Signature) \_\_\_\_\_  
(Address) 1333 W. 120th Ave. Ste. #310  
Westminster CO 80234

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of May, 19 90

James P. Lake  
Notary Public  
6/21/92

My Commission Expires: \_\_\_\_\_