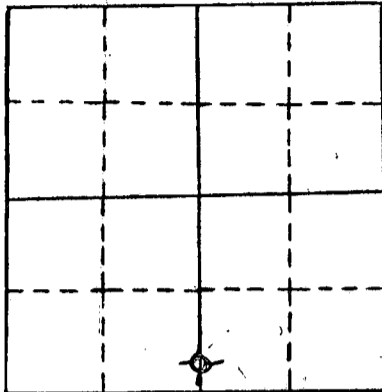


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County Sec. 32 Twp. 8s Rge. 25 NE
Location as "NE/CNW/SW" or footage from lines
1320' FEL & 330' FSL
Lease Owner Geodessa Corporation
Lease Name Johnson "A" Well No. #2
Office Address 1125 17th St. Suite 2220 Denver, CO
Character of Well (Completed as Oil, Gas or Dry Hole) 80202



locate well correctly
on above
Section Plot

Dry Hole
Date Well completed June 7 19 81
Application for plugging filed June 7 19 81
Application for plugging approved June 7 19 81
Plugging commenced 11:40 A.M. June 7 19 81
Plugging completed 1:15 P.M. June 7 19 81
Reason for abandonment of well or producing formation
No Commercial Production

If a producing well is abandoned, date of last production
_____ 19 _____

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Tl. Depth of Well _____
Show depth and thickness of all water, oil and gas formations!

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface Casing	common	0'	227.03'	8 5/3"	227.03'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- Plug #1 1550' with 60 sxs
- Plug #2 240' with 30 sxs
- Plug #3 40' with 10 sxs

5 sxs in rathole
Total 105 sxs 50-50 poz 6% gel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pioneer Drilling Company, Inc.
308 West Mill Plainville, KS 67663

STATE OF COLORADO COUNTY OF DENVER, ss.

E. C. SCHUETT (employee of owner) or (owner or operator) of the
above described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above described well
is filed and that the same are true and correct. So help me God.



(Signature) E. C. Schuett
(Address) E. C. Schuett
1125 - 17th St., Suite 2220
Denver, Colorado 80202

SUBSCRIBED AND SWORN TO before me this 12th day of June, 19 81

My commission expires July 27, 1981

Deborah A. Lopez
Notary Public
Deborah A. Lopez



15-065-21414-00-00

WELL LOG

OPERATOR: Geodessa Corporation

WELL NAME: Johnson "A" #2 LOCATION: 1320' FEL & 330' FSL 32-8s-25W

COUNTY: Graham STATE: Kansas

WELL COMMENCED: May 29, 1981 WELL COMPLETED: June 7, 1981

ELEVATION: 2489' K.B. TOTAL DEPTH: 4010'

PRODUCTION: D & A RIG NO: # 2

CASING - 8 5/8": 5 Jts. new 20# Set 227.03' cemented with 200 sxs common 2% gel 3% cc P.D. @ 3:30 A.M. 5-30-81
5 1/2": _____

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0'	99'	sand and shale		
99'	237'	sand and shale	237' - 1/4 - degree	
237'	1180'	sand and shale		
1180'	1790'	sand and shale	1519' - 1 1/2 - degree	
1790'	2195'	sand and shale		
2195'	2238'	Anhydrite		
2238'	2257'	Anhydrite		
2257'	2420'	sand and shale	2420' - 2 - degree	
2420'	2535'	lime and shale		
2535'	2798'	lime and shale		
2798'	3050'	lime and shale		
3050'	3190'	lime and shale		
3190'	3338'	lime and shale		
3338'	3524'	lime and shale		
3524'	3640'	lime and shale		
3640'	3782'	lime and shale		
3782'	3880'	lime and shale		
3880'	3965'	lime and shale		
3965'	4010'	lime and shale		
4010'	RTD			

6/10/81
RECEIVED
STATE CORPORATION COMMISSION
JUN 10 1981

STATE OF KANSAS
COUNTY OF _____ CONSERVATION DIVISION
Wichita, Kansas

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct



PIONEER DRILLING CO., INC.

By Connie J. Austin

SUBSCRIBED AND SWORN TO, BEFORE ME, This 9th day of June, 1981

Judy Smith
NOTARY PUBLIC