

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-21,050-0000 (of this well) 6/8
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F&M OIL CO., INC. OPERATORS LICENSE NO. 5313
ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-2636
LEASE (FARM) Toll WELL NO. 1 WELL LOCATION S/2 SE SW COUNTY Graham
SEC. 5 TWP. 8S RGE. 25W (S) or (W) TOTAL DEPTH 4020' PLUG BACK TD 3985'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 265' CEMENTED WITH 200 SACKS
CASING SIZE 4 1/2" SET AT 4019' CEMENTED WITH 100 SACKS
PERFORATED AT 3802-07' w/3 SPF, 3816-19' w/3 SPF, 3846-48' w/2 SPF

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not required IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ronald S. Schraeder PHONE # (316) 262-2636 4-21-86

ADDRESS 422 Union Center, Wichita, Kansas 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ronald S. Schraeder
(Operator or Agent)

DATE: April 18, 1986

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RECEIVED
STATE CORPORATION COMMISSION
APR 21 1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 21 1986

EXPIRES

April 21, 1986

WELL PLUGGING NOTICE

Toll #1
S/2 SE SW
Sec. 5-8S-25W
Graham County

F & M Oil Company, Inc.
422 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).