15-065-30215-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

JAN 5 1967 CONSERVATION DIVISION

| Lease Owner John O. Farmer, Inc. | Wichita, Kansas | | | | |
|--|-------------------------------------|--|--|--|--|
| (Applicant) Address P.O. Box 352, Russell, Kansas 67665 | | | | | |
| Lease (Farm Name) Davis | Well No. 1 | | | | |
| Well Location NE, NE, NE, Sec. 6 Twp. 8s | Rge. 25w (E) (W) | | | | |
| County Graham Field Name (| (If any) | | | | |
| Total Depth 3947' Oil Well Gas Well Input | Well SWD Well D & A X | | | | |
| Was well log filed with application? Yes If | not, explain: | | | | |
| | | | | | |
| | | | | | |
| Date and hour plugging is desired to begin Completed: | 10:15 A.M. 1/3/67 | | | | |
| Plugging of the well will be done in accordance with the Ru | ales and Regulations of the State | | | | |
| Corporation Commission. | | | | | |
| Name of the person on the lease in charge of well owner | Dale Buchheister | | | | |
| 209 N. Washington Address Pl | ainville, Kansas — | | | | |
| Plugging Contractor John O. Farmer, Inc. | License No. | | | | |
| Address P.O. Box 352, Russell, Kansas | | | | | |
| Invoice covering assessment for plugging this well should be | e sent to John O. Farmer, Inc. | | | | |
| P.O. Box 352 Address Russ | ell, Kansas 67665 | | | | |
| and payment will be guaranteed by applicant. | | | | | |
| Signed: 18 | ndo Farmer | | | | |
| | Applicant or Acting Agent President | | | | |
| Date: Ja | nuary 4, 1967 | | | | |

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15-065-30215-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

January 5, 1967

WELL PLUGGING AUTHORITY

Well No. Lease

Description

County Total Depth

Davis

NE NE NE 6-8-25W

Graham 39471

Plugging Contractor Co. Tools

Gentlemen:

P. O. Box 352 Russell, Kensas

John O. Farmer, Inc.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

| Mr. | | | | • | | | Morland, | | | | |
|-------|---------|---|----|-----------|------|------|----------|----|-----|-------|--|
| | _ | _ | to | supervise | ∍ th | e pl | lugging | of | the | above | |
| named | i well. | • | | , | | | 1 | | | | |