

STATE OF KANSAS

Rev. 12/14/82
FORM CP-1

STATE CORPORATION COMMISSION

RECEIVED
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

NOV 05 1984
11-3-84
CONSERVATION DIVISION
Wichita, Kansas
WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-065-D1345-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Beren Corporation OPERATORS LICENSE NO. 5364

ADDRESS 970 4th Finan. Ctr. Wichita, Ks. 67202 PHONE # (316) 265-3311

LEASE (FARM NAME) H.E. Madden #1 WELL NO. _____

WELL LOCATION C NW/4 NE/4 NW/4 SEC. 8 TWP. 8s RGE. 25w or (W)

COUNTY Graham TOTAL DEPTH 4005' FIELD NAME _____

check one:
OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain) 8 5/8 @ 1374' w/ 750 sks
5 1/2" @ 4003' w/ 200 sks

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Immediately

Will plug according to rules & regulations of State of Kansas.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Crawford ADDRESS Box 723, Hays, Ks. 67601

PHONE # () _____

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Beren Corporation

ADDRESS 970 4th Finan. Ctr. Wichita, Ks. 67202 PHONE # (316) 265-3311

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT

Rec'd 12-28-84

SIGNED: [Signature]
(Applicant or Acting Agent)

DATE: November 2, 1984

6

State of Kansas



15-065-01345-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 9 1985

EXPIRES

November 9, 1984

WELL PLUGGING NOTICE

H. E. Madden 31
C NW/4 NE/4 NW/4
Sec. 8-8S-25W
Graham County

Beren Corporation
970 4th Financial Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).