

15-065-02250-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner HARRY GORE Address 400 BROWN BUILDING
(Applicant) WICHITA, KANSAS

Lease (Farm Name) MADDEN-DAVIS "C" Well No. 3

Well Location NW SE SE Sec. 8 Twp. 8 Rge. 25 (E)-(W) W

County GRAHAM Field Name (if any) SCHMIED

Total Depth 3890 FEET Oil Gas Dry Hole X

Was well log filed with application? YES If not, explain: _____

Date and hour plugging is desired to begin AUGUST 23, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

MARION HELBERG Address 811 NORTH JONES STREET
NORTON, KANSAS

Plugging Contractor BARNES AND SONS PIPE PULLING COMPANY

Plugging Contractor's License No. _____

Address 1450 MAPLE, RUSSELL, KANSAS

Invoice covering assessment for plugging this well should be sent to _____

HARRY GORE Address 400 BROWN BUILDING
WICHITA, KANSAS

and payment will be guaranteed by applicant.

Harry Gore
Applicant or Acting Agent

Date Aug 20 - 54

RECEIVED
STATE CORPORATION COMMISSION

AUG 21 1954

CONSERVATION DIVISION
Wichita, Kansas

821-54

PLUGGING

FILE SEC 8 T 8 R 25W
BOOK PAGE 52 LINE 36



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

August 23, 1954

Well No.	3
Lease	Madden-Davis "C"
Description	NW SE SE 8-8-25
County	Graham
File No.	57-36

Harry Gore
400 Brown Bldg.
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor