

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15-065-21282-00-00 (of this well)  
Lease Owner J. A. Allison  
Address 300 West Douglas, Suite 305, Wichita, Kansas 67202  
Lease (Farm Name) PAXSON Well No. 1  
Well Location 50' S & 100 E C<sup>NE</sup> SE NW Sec. 9 Twp. 8S Rge. 25 (E) (W) X  
County Graham Total Depth 3930' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well log attached with this application as required Yes  
Date and hour plugging is desired to begin 10:00 a.m. 08-23-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Harold Maley Address 216 E. McFarland, Hill City, KS 67642

Plugging Contractor Abercrombie Drilling, Inc. License No. \_\_\_\_\_  
Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name J. A. Allison  
Address 300 West Douglas, Suite 305, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge  
Applicant or Acting Agent  
Jack L. Partridge, Asst. Sec.-Treas.  
Date: 08-28-80

RECEIVED  
STATE CORPORATION COMMISSION  
SEP - 2 1980  
CONSERVATION DIVISION  
Wichita, Kansas

9-2-80

State of Kansas



15-065-21282-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

August 26, 1980

WELL PLUGGING AUTHORITY

Paxson #1  
50'S & 100'E NE SE NW, Sec. 9-8S-25W  
Graham County  
3930'  
Abercrombie Drlg., Inc.

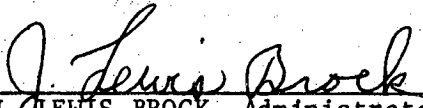
J.A. Allison  
300 W. Douglas, Suite 305  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Gilbert Blahazor, Box 9, Palco, KS 67657  
is hereby assigned to supervise the plugging of the above named well