



15-065-02254-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~XXXXXXXXXXXXXXXXXXXX~~
WICHITA, KANSAS

December 9, 1954

211 N. Broadway

Well No. 4
Lease Madden-Davis "A"
Description NE NE NE 17-8-25W
County Graham
File No. 82-37

The Texas Company
Box 1801
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
-J. P. ROBERTS

cc: District Plugging Supervisor

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