

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER N/A; 9-22-54 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Ste. 201, Wichita, KS 67208 PHONE # (316) 686-7287

LEASE (FARM NAME) Madden-Davis WELL NO. 105

WELL LOCATION NE NW NE SEC. 17 TWP. 8 RGE. 25 (X) or (W)

COUNTY Graham TOTAL DEPTH 3880' FIELD NAME Schmied

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? N/A
(If not, explain) None available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Jan. 20, 1986; 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Fuzzell ADDRESS P. O. Box H, Plainville, KS 67663

PHONE # (913) 434-2042

PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731

ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Petroleum Management, Inc.

ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Wayne Fuzzell
(Applicant or Acting Agent)

DATE: 1/2/86

RECEIVED
STATE CORPORATION COMMISSION

1/6/86 JAN 6 1986

(6)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 6 1986

EXPIRES

January 6, 1986

WELL PLUGGING NOTICE

Madden-Davis #105
NE NW NE
Sec. 17-8S-25W
Graham County

Petroleum Management, Inc.
400 N. Woodlawn, Ste. 201
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).