

15-065-03104-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 2-13-59 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Ste. 201, Wichita, KS 67208 PHONE # (316) 686-7287

LEASE (FARM NAME) Madden-Davis Unit WELL NO. 301

WELL LOCATION SE NE NW SEC. 17 TWP. 8S RGE. 25 (E) or (W)

COUNTY Graham TOTAL DEPTH 3951' FIELD NAME Schmied

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? N/A
(If not, explain) Previous operator did not forward log.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-6-85; 12:00 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Fuzzell ADDRESS Box H, Plainville, KS 67663

PHONE # (913) 434-2042

PLUGGING CONTRACTOR _____ LICENSE NO. RECEIVED
ADDRESS _____ STATE CORPORATION COMMISSION
PHONE # () _____

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: JUN 05 1985

NAME Petroleum Management, Inc. CONSERVATION DIVISION
Wichita Kansas

ADDRESS 400 N. Woodlawn, Ste 201, Wichita, KS 67208 PHONE # (316) 686-7287

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: [Signature]
(Applicant or Acting Agent)

DATE: 6-4-85

(6)



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JOHN CARLIN Governor
 MICHAEL LENNEN Chairman
 MARGALEE WRIGHT Commissioner
 EDITH R. HENLEY Commissioner
 JUDITH A. McCONNELL Executive Secretary
 BRIAN J. MOLINE General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 5 1985

June 5, 1985

WELL PLUGGING NOTICE

EXPIRES

Madden-Davis Unit #301
 SE NE NW
 Sec. 17-8S-25W
 Graham County

Petroleum Management, Inc.
 400 N. Woodlawn, Ste. 201
 Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).