

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-065-19101-00 01 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Ste. 201, Wichita, KS 67208 PHONE # (316) 686-7287

LEASE (FARM NAME) Madden-Davis Unit WELL NO. 106

WELL LOCATION SW SW NE SEC. 17 TWP. 8S RGE. 25 (E) or (W)

COUNTY Graham TOTAL DEPTH 3879' FIELD NAME Schmied

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? N/A
(If not, explain) Previous operator did not forward log.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-6-85; 12:00 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Fuzzell ADDRESS Box H, Plainville, KS 67663

PHONE # (913) 434-2042

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Petroleum Management, Inc. CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 400 N. Woodlawn, Ste 201, Wichita, KS 67208 PHONE # (316) 686-7287

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: W. Fuzzell
(Applicant or Acting Agent)

DATE: 6-4-85

RECEIVED
6/5/85
JUN 05 1985
STATE CORPORATION COMMISSION

60



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 5 1985

June 5, 1985

EXPIRES

WELL PLUGGING NOTICE

Madden-Davis Unit #106
SW SW NE
Sec. 17-8S-25W
Graham County

Petroleum Management, Inc.
400 N. Woodlawn, Ste. 201
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).