

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

APR 22 1985

4/22/85

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 065-21632-00-00 (of this well)

9185

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR INDUSTRIAL GAS SERVICES, INC. OPERATORS LICENSE NO. 7761

ADDRESS 4501 Wadsworth Blvd., Wheat Ridge, CO 80033 PHONE # (303) 422-3400

LEASE (FARM) Babcock WELL NO. 1-21 WELL LOCATION SENESE COUNTY Graham

SEC. 21 TWP. 8S RGE. 25W ~~(S)~~ or (W) TOTAL DEPTH 4000' PLUG BACK TD 3999'

Check One:

OIL WELL XX GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 240 CEMENTED WITH 160' SACKS

CASING SIZE 4 1/2" SET AT 3999' CEMENTED WITH 150' SACKS

PERFORATED AT 3878'-3884' and 3899'-3902'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will contact Carl Goodrow (KCC Inspector) for plugging orders.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Mid May

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Henrick Sarkissian PHONE # (303) 422-3400

ADDRESS 4501 Wadsworth Blvd, Wheat Ridge, CO 80033

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R.M. Richardson Engr. Mgr.
(Operator or Agent)

DATE: 7/19/85

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15-065-21632-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 22 1985

April 22, 1985

EXPIRES

WELL PLUGGING NOTICE

Babcock #1-21
SE NE SE
Sec. 21-8S-25W
Graham County

Industrial Gas Service, Inc.
4501 Wadsworth Blvd.
Wheat Ridge, CO 80033

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).