

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-21,971-0000 (of this well) Exp. 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cambria Coprations OPERATORS LICENSE NO. 6015

ADDRESS Box 1065, Great Bend, Ks. 67530 PHONE # (316) 793-9055

LEASE (FARM) Mowry #1 WELL NO. _____ WELL LOCATION NW SW SW COUNTY Graham

SEC. 22 TWP. 8s RGE. 25w (W) of (W) TOTAL DEPTH 4000' PLUG BACK TD 3980'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 261' CEMENTED WITH 185 SACKS

CASING SIZE 4 1/2" SET AT 3971' CEMENTED WITH 150 SACKS

PERFORATED AT 3754-58'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will be performed according to rules & regulations of State of Kansas.

STATE CORPORATION COMMISSION

RECEIVED
3-11-85
MAR 11 1985 (If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes No IS ACO-1 FILED? Yes No
CONSERVATION DIVISION
Wichita, Kansas
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Dougherty PHONE # (316) 793-9055

ADDRESS Box 1065, Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Dougherty
(Operator or Agent)

DATE: March 7, 1985

(6)



HN CARLIN
CHAEL LENNEN
ARGALEE WRIGHT
ETH R. HENLEY
IDITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 11 1985

EXPIRES

March 11, 1985

WELL PLUGGING NOTICE

Mowry #1
NW SW SW
Sec. 22-8S-25W
Graham County

Cambria Corporations
Box 1065
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).