

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-179-00089-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: SHERIDAN

Location: CNE SW Sec. 5 Twp. 8 Rge. 26 (E) \_\_\_\_\_ (W)

Name of Field: \_\_\_\_\_ Total Depth: 4657'

I have this date completed supervision of plugging of:

Lease Name: Albers Well No. #1

Operator's Full Name: TEXACO INC.

Complete Address: 614 BITTING Bldg, WICHITA, KS.

Plugging Contractor: PRIME DRILG Co tools

Address: 814 UNION CENTER, WICHITA, KS License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3:30 A.M. Day 16 Month Feb Year 61

The above well was plugged as follows:

Mudded BACK to 400' 20SX CEM-Mud to  
510' 20 SX CEM-Mud to 40' 10 SX CEM to  
BASE OF CELL w. 311' of 8 5/8" SURFACE Pipe

Signed: A D Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 2/2/61  
INV. NO. 2723-u

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 27 1961  
CONSERVATION DIVISION  
Wichita, Kansas  
2-27-61