## DISTRICT CONSERVATION AGENT'S REPORT

TO:

15-179-05201-00-00

| State Corporation Commission                         |                                |
|--|--------------------------------|
| Conservation Division 211 North Broadway             | FILE NO. 35-34                 |
| Wichita, Kansas                                      | LOCATION NW NW SW              |
|  | SEC. 26 TWP. 8 RGE. 26         |
| Dry Hole X Abandoned Oil Well Abando                 | oned Gas Well                  |
| I have this date completed supervision of plugging   | g of:                          |
| Well No. 2 Lease Coltrin                             |                                |
| Operator Jones ShelburnedFarmer Winddress            | Russell, Kans                  |
| Field County   | Sheridan                       |
| Total Depth 3930 Feet.                               |                                |
| Plugging Contractor Forbes Casin                     | ng Pulling                     |
| Plugging Contractor's License No. 49                 |                                |
| Address  |                                |
| (Describe briefly the manner in whi                  |                                |
| 8 5/8" at 182' circulated with cement -              | - 5½" at 3900! with            |
| 100 sax cement behind -Lane Wells plugs              | s to \$728' 3740' - perforated |
| at 3728.   |                                |
| Filled with sand to 3700, set 4 sax ce               | ement with dump bailer,        |
| pulled 1500' $5\frac{1}{2}$ " - filled hole with mud | to 182', set rock and          |
| 15 sax cement, mud to 35', set rock and              | 1 10 sax cement to bottom      |
| cellar.  |                                |
|  | 1                              |
|  | District Conservation Agent    |
| REGING RES Date                                      | 3-14-56                        |
|  |                                |

PLUGGING

FRI SEC 26 T 8 R 26 W

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