



15-065-20647-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 26 1973  
CONSERVATION DIVISION  
Wichita, Kansas  
12-26-73

Dear Sir:

Mr. Ralph Niernberger of Murfin Drilling Company has this

date requested permission to plug the following described well:

Mr. Niernberger guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company and Sam G. Harrison,

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Bassett Well No. 1

Location: NW-SW-SW Sec. 3 Twp. 9 Rge. (E)(W) 22

County: Graham Total Depth 3893' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Niernberger was instructed to plug the well as follows:

207'--8 5/8" Surface casing, cement circulated with 150 Sx.  
Top of Dakota section @ 650'.

Circulate hole with heavy mud. Pull DP to 875' and displace 110 Cu. Ft.  
cement thru DP. Pull DP to 215' and displace 30 Cu. Ft. cement thru DP.  
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Cu. Ft. cement to  
bottom of cellar.

Very truly yours,

M. L. Nichols  
Conservation Division Agent