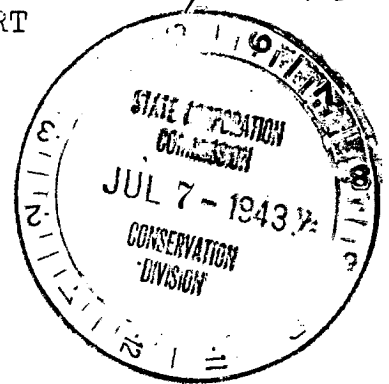


DISTRICT CONSERVATION AGENT'S REPORT

15-065-02658-00-00

7-7-43



TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW.NW.NW.

SEC. 15 TWP. 9 RGE. 23W

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease SHarp

Operator Broderick Address 921 Union Nat'l Bank Wichita Kan.

Field Open County Graham

Total Depth 4190 Feet.

(Describe briefly the manner in which the well was plugged)

- From 4190 to 1400 mud
- " 1400 to 1395 Bridge Cement
- " 1395 to 150 mud.
- " 150 to 120 Bridge Cement.
- " 120 to 20 mud.
- " 20 to 6 Bridge Cement.
- 156 FT 8 5/8 pipe in well

Bert Stafford,  
District Conservation Agent

Date July 5 - 43

**PLUGGING**  
FILE SEC. 15-9-R23W  
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