

15-065-00795-00-00

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STATE CORPORATION COMMISSION

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JUL 20 1959

CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

720-59

File No. \_\_\_\_\_ County: Graham

Location: NW NW SE Sec. 2 Twp. 9 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3790

I have this date completed supervision of plugging of:

Lease Name: Phillips Well No. #1

Operator's Full Name: WOODMAN-IANNITTI + Tom BLACK

Complete Address: \_\_\_\_\_

Plugging Contractor: WOODMAN-IANNITTI tools

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12 Noon Day 9 Month July Year 59

The above well was plugged as follows:

Mudded BACK to 500' 20SX CEMENT-Mudded  
BACK to 150' 20SX CEMENT-Mudded BACK to  
40' 10SX CEMENT to BASE OF CELLAR 150' 8 3/4"  
SURFACE CASING!

Signed: A D Fisher  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 2 T. 9 R. 23  
BOOK PAGE 51 LINE 6