

KANSAS
STATE CORPORATION COMMISSION

R

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-02124-00-00

File No. _____ County: Graham

Location: NE SE SE Sec. 2 Twp. 9 Rge. 23 (E) (W) ✓

Name of Field: _____ Total Depth: 3810

I have this date completed supervision of plugging of:

Lease Name: Phillips Well No. #1

Operator's Full Name: MURFIN-RAINS & WILLIAMSON

Complete Address: 617 UNION CENTER Bldg, Wichita, Ks.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A ✓

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No ✓

If yes how long? _____ Reason: _____

Operation Completed: Hour 12 MIDNIGHT Day 27 Month NOV Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug + 20 SX
CEMENT - Mudded BACK to 195' SET CEMENTING
plug + 20 SX CEMENT - Mudded BACK to 40' SET
CEMENTING plug + 10 SX CEMENT to BASE OF CELLAR.
200' of 8 5/8" SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 2 T. 9 R. 23w
BOOK PAGE 1 LINE 10

12-2-58
RECEIVED
STATE CORPORATION COMMISSION
DEC 2 - 1958
CONSERVATION DIVISION
Wichita, Kansas