

KANSAS

FORM CP-3
Rev. 1-8-82

STATE CORPORATION COMMISSION
 RECEIVED
 OCT 10 1982
 CONSERVATION DIVISION
 WICHITA, KANSAS
 DIVISION AGENT REPORT
 API Number 15-065-21,696-00-00

License 5198
 Tag 6H

200 Colorado Derby Building
 Wichita, KS 67202

Operator's Full Name A Scott Ritchie
 Complete Address 617 Union Center Bldg. Wichita
 Lease Name Quint Well No. B-1
 Location 5/2 SWNW Sec. 3 Twp. 9 Rge. 23 (East) (West)
 County Graham Total Depth 3820
 Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☒
 Other well as hereinafter indicated _____
 Plugging Contractor Murfin Drilling Co.
 Address 617 Union Center Bldg. Wichita License No. _____
 Operation Completed: Hour: 8:30 AM Day: 29 Month: 9 Year: 19 82
 Plugging Operations attended by Agent?: All ☐ Part ☐ None ☒

The above well was plugged as follows:

Elev 2239 DT 1500 SP 205' 8 7/8 cwa 1852p ankyl 1896
Break (Circ.) @ 1150
1802p 50/50 ppg 6 2 1/2 cc @ 1150
402p @ 230
102p Plug @ 40-0
102p Rathole (Circ.)

Amount of Surface Casing: 205' 8 7/8

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Carl Goodnow
 Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

Signed: _____
 Conservation Division Agent

INVOICED

DATE 10-20-82

INV. NO. 1451-W