

KANSAS  
STATE CORPORATION COMMISSION

R

WELL PLUGGING SUPERVISOR'S REPORT

15-065-00576-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ Location: NE NE NW

County: Graham Sec. 14 Twp. 9 Rge. 23 (E) (W)

Name of Field or Pool: \_\_\_\_\_ Total Depth: 3860

I have this date completed supervision of plugging of:

Well No. # 1 Lease JONES "C"

Operator's Full Name MURFIN-RAINS + WILLIAMSON

Complete Address: 617 UNION CENTER, WICHITA, KS.

Plugging Contractor: MURFIN DRILLING CO.

Address: 617 UNION CENTER, WICHITA, KS. License No. \_\_\_\_\_

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

If well is a rotary drilled dry hole did operators wait for you to arrive No.

If yes how long \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 7AM Day 14 Month FEB Year 58

The above well was plugged as follows:

Mudded back to 550' Bridged + plugged with 25 SX CEMENT - Mudded back to 200' Bridged + plugged with 15 SX CEMENT Mudded back to 40' Bridged + plugged with 10 SX CEMENT to BASE of CELLAR. 200 FT 8 7/8" SURFACE PIPE.

I hereby certify that the above well was plugged as herein stated and that I was present while the above well was being plugged.

Signed: A D Johnson  
Well Plugging Supervisor

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

RECEIVED  
STATE CORPORATION COMMISSION

FEB 18 1958

2-18-58

CONSERVATION DIVISION  
Wichita, Kansas

Reviewed: J Lewis Brock  
Field Supervisor

Signed: \_\_\_\_\_  
Well Plugging Supervisor

Remarks:

PLUGGING  
FILE SEC 14 T. 9 R 23  
BOOK PAGE 84 LINE 12