

DISTRICT CONSERVATION AGENT'S REPORT

15-065-00066-00-00

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TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE SE NW

SEC. 36 TWP. 9 RGE. 2/W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. A1 Lease Young

Operator Budget oil co Address 914 Central Blvd Wichita KS

Field _____ County Graham

Total Depth 4050 Feet.

(Describe briefly the manner in which the well was plugged)

filled with heavy rotary mud to 200'
set plug run 15' cement through drill
pipe mud to 30' set plug run 10' cement
cap 200' 8" surface pipe cemented and
left in hole

O. L. Collins J.P.

M. L. Piers
District Conservation Agent

Date 10-23-48

OCT 25 1948

PLUGGING
FILE SEC-36 T-9 R-2/W
BOOK PAGE-64 LINE-20

10-25-48