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15-065-00048-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SW 7 NW

SEC. 2 TWP. 9S RGE. 22W

Rotary hole

Dry ~~Hole~~ _____ Abandoned Oil Well _____ ~~Abandoned Gas Well~~ _____

I have today completed supervision of plugging of:

Well No. 1 Lease Chase

Operator Phillips, Et. Co Address St Paul

Field _____ County Graham

Total Depth 3810 Feet.

(Describe briefly the manner in which the well was plugged)

*The hole was filled with heavy mud from
3810 and bridged at 250. cemented to 220 ft
15 sacks mud to 15 ft bridge cemented to
base of cellar 10 sacks cement,
250' of 13 1/2 left in*

PLUGGING
FILE 2 9-22W
COOK PAGE 132 LINE 32

H W
District Conservation Agent
Date 9-27-47
SEP 26 1947
9-26-44