Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT 26 1973

J. Lewis Brock Administrator P. O. Box 17027 Wichita, Kansas 67217

CONSERVATION DIVISION 2-26-73 15-065-20647

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Operator's Full Name	Murfin Drilling Comp	any and Sam G. Harri	ison,
Complete Address	617 Union Center, Wi	chita, Kansas.	
Lease Name	Bassett	Well No	1
Location	NW-SW-SW	Sec. 3 Twp. 9	Rge. (E) (W) 22
County	Graham	Total l	Depth 3893!
			D WellD & AX
Other well as hereafter indicated			
Plugging Contractor	Murfin Drilling Comp	any,	
Address	Above	Lice	nse No
	Hour 6:45 Pm Day		A Company of the Comp
The above well was plugged as follows:			
	casing, cement circul	ated with 150 Sx.	
Top of Dakota section	n @ 650'.		
Circulated hole with	heavy mud. Pulled DP	to 875' and displa	ced 110 Cu. Ft. cement
thru DP from 875' to	550'. Pulled DP to 2	15' and displaced 3	O Cu. Ft. cement thru
DP from 215' to 110'.	• Pulled DP, set brid	ge @ 40' with ½ sac	k hulls and 10 Cu. Ft.
cement to bottom of			
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| N V I hereby certify that the above well was plugged as herein stated. DATE 12/28/73 Signed: INV. NO. 8339-W

Well Plugging Supervisor