

KANSAS  
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065-02240-00-00

File No. \_\_\_\_\_ County: Graham

Location: NENE NE Sec. 5 Twp. 9 Rge. 22 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3932

I have this date completed supervision of plugging of:

Lease Name: RICE ESTATE "F" Well No. A-1

Operator's Full Name: IMPERIAL OIL OF KANS. INC.

Complete Address: 780 4th Natl Bldg, Wichita, Ks.

Plugging Contractor: SOME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 9 P.M Day 21 Month Aug Year 58

The above well was plugged as follows:

Mudded BACK to 550' SET CEMENTING plug + 25 SX  
CEMENT - Mudded BACK to 15' SET CEMENTING plug  
& 15 SX CEMENT - Mudded BACK to 40' SET CEMENTING  
plug + 10 SX CEMENT to BASE OF CELLAR. 218' of 8 7/8"  
SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 5 T. 9 R. 22  
BOOK PAGE 126 LINE 43

8-29-58  
AUG 29 1958  
CONSERVATION DIVISION  
Wichita, Kansas