## STATE OF KANSAS CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-ging off formations.

Conservation Division State Corporation Commission 800 Bitting Building		Graham	Count	s 11	л 9S: ъ	(E) 21 (W)
Wichita, Kansas NORTH	Location as "NE	4NW4SW4	" or footage from	m lines	SERge	( <i>E</i> )( <i>W</i> )
North	T Lease Owner Hir	kle Oil	Go. & Fran	co Gentral	Oil Compar	ıy
	Lease Name	Michma Old Unio	an n Wational	Bonle Buill	lina Wiahi	Well No
	Character of Wel	l (completed	as Oil Gas or T	)rv Hole)	dry dry	rua, Mansas. T
	Date well comple	eted	12-21-47			19
	Application for p	lugging filed	12-21-4	7		19
0	Application for pl	ugging approv	12-21-47	47		1919
	Plugging complete	ted	12-21-47	•••••	••••••	19
	Reason for aband	lonment of we	ell or producing	formation		
	***************************************	••	•			
	Was permission of	obtained from	ed, date of last the Conservati	production	ita aganta hafa-	re plugging was com-
Locate well correctly on above Section Plat	menced?	<u>Y</u>	9.g			
Name of Conservation Agent who sup	ervised plugging of this	well	Mea. Kann			
Producing formation	Depth	to top	Bottom	Т	otal Depth of V	VellFeet
OIL, GAS OR WATER RECORD	S				C	CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
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	<u> </u>					
			1	•••••••••••••••••••••••••••••••••••••••		
			1 1			
		•••••	-			
Describe in detail the manner in						
	Filled with Set wood plu Gemented wit	th 10 sax	cement.			
Correspondence regarding this well ddress	(If additional descr I should be addressed to. ichita, Kansas.	iption is necessar Hinkle (	y, use BACK of th	is sheet) 7. 914 Union	National	Bank Building
e. s. ninkie		(ennx	o <del>lov acerof voy</del> n <del>ord</del>	(owner or or	perator) of the a	bove-described well,
eing first duly sworn on oath, says: Tescribed well as filed and that the sam	nat I have knowledge o	of the facts, st	atements, and i	matters herein c	ontained and th	e log of the above-
11/19/20			$\sim$	Heis	!!	•
	(5)	gлачиге)	()	, p. m	C C	
SUBSCRIBED AND SWORN TO before m	0/45	*******		(Addr	ress)	
SUBSCRIBED AND SWORN TO before n	ne this 26th	day of	•••••	December	10,19	7
A SECTION OF THE PERSON OF THE			mu	riel a	lipta	[2]
y commission expires Jan 17	1950	•••••	77	The state of the s	DEO	Notary Public.

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Jumerot (Minkle CL1 Cormer & Transp Control CL1 Co. Controtor: J. J. Minkle. Commonded Dec. (, 1987 - Gossletni Pec. Ct. 1987. . Slovetico (185

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State of Mades wi Ø0 County of Independent

ne compiled from the daily drilling recruit heat on a true and correct log

Cabreriod to and every to before as this 2 rd day of December, 1917.

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FILE SECULY TORZEW

ROOK PAGE 6 LINE 27

DEC 29,1947