15-065-01628-00-00 Form CP-4

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division	WELL PLUGGING RECORD					
State Corporation Commission 211 No. Broadway	Cuaham			11 lif		
Wichita, Kansas	Graham Location as "NE/CNW#SW#".	County. Sec. 21 7				
NORTH	Lease Owner C-G Dri	Iling Co	1124 9114	* 1		
	Lease Name Benson			Well No. 1		
	Office Address 107 Rul		Abandoned/	oil		
	Character of Well (completed Date well completed	as Oil, Gas or Dry Hole) Apr		19 62 50		
	Application for plugging filed	Nov. 26		19 62		
	Application for plugging approv			19 62		
	Plugging commenced	Nov. 26 Nov. 26		19 62		
	Plugging completed Reason for abandonment of wel		No longe	₁₉ 62 r commercial		
Locate well correctly on above	If a producing well is abandon Was permission obtained from			19.62 e plugging was com-		
Section Plat Name of Conservation Agent who super	menced? <u>yes</u>	ldon Petty				
Producing formation Arbucl			Total Depth of V	vell 3786 Feet		
Show depth and thickness of all water, or						
OIL, GAS OR WATER RECORDS		•	C	ASING RECORD		
FORMATION	CONTENT FROM	TO SIZE	PUT IN	PULLED OUT		
		8-5/8"	262.68	none		
		5-1/2"	3780	none		
			-			
			- 14			
	***	·	ATE CORPORATION	To A		
	the second secon	, , , , , , , , , , , , , , , , , , ,	THE GURPORATION	Comment of		
			JAN-2	1963		
· .		C	ONSERVATION Wichita, Kai	1-2-63 Division in Isos		
	obe Cementing Co. eat Bend, Kansas	sary, use BACK of this sheet)				
STATE OF Kansas		dgwick	, ss.			
well, being first duly sworn on oath, say above-described well as filed and that the	rs: That I have knowledge of the f	elemna Cod	s herein contained	and the log of the		
menteritin,	(Signature)	1 7 See	eliva	thy		
TACOONING			Address)	<u> </u>		
SUBSCRUTED AND SWORN TO before	me this 3rd day of	December D/ D. P.	, 19 <u>62</u>	<u>2</u>		
My Comprission expires May 20, 19	63 Vi	cky Jacobs	lo	Notary Public.		
COUV				-		
. "Imming		*				

O PER ATOR C-G Drilling Co.

SEC. 21-9-21W

WELL NAME Benson #1

LOC. NW4 NE4 SW4

TOTAL DEPTH 37861

COUNTY Graham

COMM. Apr 14, 1950

STATE Kansas

RIG NO.

262.68' *8 jts of 8-5/8" OD Csg. CASING:

ELEVATION 2268' D.F.

3780' of 5-1/2" OD Csg (119 jts.)

COMP. Nov 26, 1962

PRODUCTION: Abandoned

All measurements taken from the top of rotary bushing.

			DEVIATION		
FROM	TO	FORMATION	FROM VERTICAL	DEMARKS	
0	260	shale-Sand	VENTIOAL	REMARKS:	•
260	760)
760	825	Shale-Shells Shale-Shells	•		.*
825	920	Sand Sand			
920	1125		•		
1125	1245	Shale-Shells			
1245	1470	Shale-Sand		•	
1470	1690	Sand Challe	•		
1690	1735	Sand-Shale Shale	17001 0		
1735	1780		.1700' - o ^o		
1780	1815	Anhydrite	•	•	_
1815	1979	Iron-Shale		• •	
1970	2180	Shale-Shells-Iron	01001 0		
2180	2255	Shale	2100' - o ^o	•	
2255	2555	Broken Lime	A = A = 1	. Age	
2555	2685	Lime-Shale	2500' -00°		
2685	2870	Shale-Lime	•		
2870	3210	Lime-Shale			
3210	3442	Shale-Lime	3000' - o ^o		
3442		Lime-Shale			
シャャム	3786	Lime			

RECEIVE DISTATE CORPORATION COMPANION

JAN 2 1963 1-2-63 CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS COUNTY-OF-SEDGWICK)

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

ING CO.

Galloway

AND SWORN TO, BEFORE ME, THIS 3rd December, 1962.

Public

sign expires: