STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-01456-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Graham	Count	y. Sec. 21 1	wp. 9 Rge	21 XXX (W)	
NORTH	Location as "N Lease Owner_	NE/CNW%SW%" o Barnett 0:	or footage fro	m lines <u>SW/1</u> Ly	t SF/tt MM/tt		
		Lease Name Andreson "B" Well No. 5					
	Office Address				g., Wichita	, Kansas	
	. 1	Well (completed a	as Oil, Gas o	r Dry Hole)	Oil July	15 , 1950	
	Date well con Application fo	or plugging filed	Yes	3		19	
	4	r plugging approv	ed Yes	3		19	
		menced			November 2		
		pleted			December 2 Oil Dep		
	heason for aba	andonment of wel	or producing	g formation	OII DEP	2000	
	If a producing	If a producing well is abandoned, date of last production August 31, 1958					
Locate well correctly on above Section Plat		**	the Conserva	ation Division o	r its agents befor	e plugging was com	
Section Plat Varie of Conservation Agent who super	menced? menced? mercised plagging of the		D. Fabr	ricius	·		
roducing formation					Total Depth of V	vell 3827 Fee	
how depth and thickness of all water	, oil and gas formatio	ons.		•			
OIL, GAS OR WATER RECORD	os			•	C	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
				8 5/811	146=1	-0-	
					-		
				5 1/2"	38241	10901	
				*			
Worked and slide and l Bailed down cement. Mu	f bottom and s shot pipe. S layed down pipe of fluid, 10 ft added to 40'. well. Well of (Well Log att	Shot 5½n cas be. Plugged t. rock brid Set rock b completed.	sing at l well as lge at l	5090' Bus follows: 5' and dumined 10	Mudded to myed 25 sacks cemed as sac	IVED N COMMISSIN	
	• .				Wichita, Ka	nsae DIVISIO	
						12	
	(If addition	al description is neces	sary, use BACK	of this sheet)		12-17-5	
. n.	0. Forbes d/	b/a Forbes	Casing P				
Address Bo	x 221, Great	Bend, Kansa	<u>.5</u>				
*P							
TATE OF Kansas F. H. Rouse			edgwick		, SS.		
well, being first duly sworn on oath,						f the above-describe	
bove-described well as filed and that					7)	a una the log of th	
da .		(Signature)		, 1	ous	ey	
High and the same of the same			l First	Nat'l Bank	Bldg., Wic	hita, Kansas	
	761			_ (,	Address)	V	
Subscribed and Sworn to befo	re me this 16t	ihday of_	νe	cember	, 19 <u>58</u>	<u>)</u>	
				eldred	f. Will		
y commission expires. February 2	7, 1960.		(Notary Public.	
The second secon							
Maria Bases		,	P	LUGGIN	VG		
**************************************			LLIFE S	EC 21 T a			
			BOOK P	AGE 147 LIN	FO		
			-	L189	<u></u>		

15-065-01456-00-00

Barnett Oil Company, Hill City, Kansas Andreson B-#5 SW/SE/NW 21-9-21W Graham County, Kansas

Commenced: 6-16-50 Completed: 7-16-1950

Remarks:

Ran 147' of 8 5/8" 24# Casing-set @ 146.5

Cemented W/100 sacks cement

circulated.

DRILLERS LOG

Surface Clay Sand	0 - 22 2 2-7 5
Shale and shells	75-130
Blue shale	130-147
Shale and shells	147-1150
Sand	1150-1350
Shale and shells	1350-1772
Anhydrite	1772-1811
Shale and shells	1811-2250
Shale and lime	2250-2360
Lime and shale	2 3 60 - 336 5
Lime	3365-3705
Lime and shale	3705-3824
Dolomite	3824-3827
Rotary T.D.	3827
Completed depth	3827
2' of open hole	

Ran 3825' of $5\frac{1}{2}$ " S.S. 17# casing set at 3825. Cemented with 125 sacks common cement.

PLUGGING
FILE SEC 21 T 9 R 21 W
BOOK PAGE 147 LINE 7

STATE CORPORATION COMMISSION
STATE CORPORATION DIVISION
CONSERVATION DIVISION
WICHITA, KANSAS

11-7-3-58