## 15-065-62918-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas   | Grah Location as "NI   |   |                  |                                       | Twp9Rge<br>NEA SEA     | (E) 21 (W                                 |  |  |
|--|--|---|------------------|---------------------------------------|------------------------|---|--|--|
| NORTH .  | Location as Ni Lease Owner   | Barnett C   | il Compa         |                                       |                        |   |  |  |
|  | Lease Name   | Felt  |                  |                                       |                        | Well No. 1                                |  |  |
|  | Office Address 417 First Nat'l Bank Bldg., Wichita, Kansas                               |   |                  |                                       |                        |   |  |  |
|  | Character of Well (completed as Oil, Gas or Dry Hole) Oil Well                           |   |                  |                                       |                        |   |  |  |
|  | Date well comp   | _   |                  |                                       | uly 27,<br>ebruary 24, | 1946                                      |  |  |
| 1  | Application for  |   |                  |                                       | ebruary 24.            |   |  |  |
|  | Application for plugging approved February 24, 1953 Plugging commenced February 24, 1953 |   |                  |                                       |                        |   |  |  |
|  | 4  | Plugging completed March 6  |                  |                                       |                        |   |  |  |
|  | Reason for aban  | Reason for abandonment of well or producing formation Production does not justi |                  |                                       |                        |   |  |  |
|  | operation  | of the we   | 11               |                                       |                        |   |  |  |
|  | If a producing   | well is abandon   | ed, date of la   | st production_                        | Janu                   | ary 8, <sub>19</sub> 53                   |  |  |
| Locate well correctly on above   | was permission<br>menced?  | obtained from   | the Conserv      | ation Division                        | or its agents before   | re plugging was con                       |  |  |
| Section Plat Name of Conservation Agent who sup  |  |   | ldon Pet         | ty                                    |                        |   |  |  |
| Producing formation Arbuckle   |  |   |                  |                                       | Total Depth of \       | Vell 3781 Fee                             |  |  |
| Show depth and thickness of all water  |  |   | Dotton           |                                       | rotar Dopar or t       | Volley                                    |  |  |
| OIL, GAS OR WATER RECOR  |  |   |                  |                                       |                        | ACINIC DECORD                             |  |  |
|  | T  |   |                  |                                       | C                      | ASING RECORD                              |  |  |
| FORMATION .  | CONTENT  | FROM  | то               | SIZE                                  | PUT IN                 | PULLED OUT                                |  |  |
| Surface Casing   |  | -0-   | 166 ft.          |                                       | 166 ft.                | None                                      |  |  |
| Oil String   |  | -0-   | 3777 ft.         | 5 1/2"                                | 3777 ft.               | 1123 ft.                                  |  |  |
|  | 1  |   |                  |                                       |                        |   |  |  |
|  |  |   |                  |                                       |                        |   |  |  |
|  |  |   |                  |                                       |                        |   |  |  |
|  |  |   |                  |                                       |                        |   |  |  |
|  |  |   |                  |                                       |                        |   |  |  |
|  |  |   |                  |                                       |                        |   |  |  |
|  |  |   |                  |                                       |                        |   |  |  |
|  |  |   |                  |                                       | STATE CORPO            | RATION COMMISSION                         |  |  |
|  |  |   |                  |                                       | API                    | R 1 1 1953                                |  |  |
|  |  |   |                  |                                       |                        | te Kenna                                  |  |  |
|  | ,  |   |                  |                                       |                        | 21-11 N-                                  |  |  |
| Name of Plugging Contractor F<br>Address R. R. #4, Hutchir   | Bert Self  | description is necess   | sary, use BACK o | of this sheet)                        | AP                     | 711-53                                    |  |  |
| TATE OF Kansas   |  |   | Sedario          | ŀ                                     |                        |   |  |  |
| TAILS OF   | Hunter, COUN   | NTY OF  | Sedgwic          |                                       | , ss.                  |   |  |  |
| well, being first duly sworn on oath, sbove-described well as filed and that   | says: That I have know   | wledge of the f   | acts, statemer   | wner) 2020 (Windows) ats, and matters | s herein contained     | the above-described<br>and the log of the |  |  |
|  |  |   | . N. /           | PN                                    | 1 -1                   |   |  |  |
|  | .(1  | Signature)  |                  |                                       | D7.1                   | ***                                       |  |  |
| rs.  | •  | 141.7   |                  | (A                                    | Bldg., Wich            | ita, Kansas                               |  |  |
| SUBSCRIBED AND SWORN TO before   | re me this 9th   | day of  | Apri             | 1                                     | , 19 <u></u> 53        | <u>3</u>                                  |  |  |
| A CONTRACTOR OF THE PARTY OF TH |  |   | m                | eldred 7                              | Willis                 |   |  |  |
| My commission expires February   |  |   | - (              | , , , , , , , , , , , , , , , , , , , |                        | Notary Public.                            |  |  |
|  |  | 24-2675-S 2-5   | 2—20M            | pi i                                  | CCINA                  | ······································    |  |  |
|  |  |   | 1                | T = 1                                 | GGING                  | ,   |  |  |

BOOK PAGE SELINE

## BARNETT OIL COMPANY, ET AL LOG OF FELT WELL NO. 1 NET NET SET SECTION 21-95-21W GRAHAM COUNTY, KANSAS

DATE COMMENCED: July 9, 1946

DATE COMPLETED: July 27, 1946

| 1                      |      |                   | •  |
|------------------------|------|-------------------|--|
| Formation              | From | To                | Remarks  |
| Surface clay and shale | -0-  | 166               | Set 10 3/4", 32.75# surface pipe at 166 feet; cemented with 125 sacks of cement.   |
| Shale and shells       | 166  | 820               | 10003 Contolloca with 127 Sacks of Centent.  |
| Sand                   | 820  | 1420              |  |
| Shale *                | 1420 | 1662              | <b>v</b> va  |
| Shale and shells       | 1662 | 1705              |  |
| Anhydrite              | 1705 | 1733              |  |
| Shale                  | 1733 | 1795              |  |
| Lime and Shale         | 1795 | 1833              |  |
| Shale                  | 1833 | 1986              |  |
| Shale and Shells       | 1986 | 2010              |  |
| Lime                   | 2010 | 2165              |  |
| Lime and Shale         | 2165 | 2320              |  |
| Lime                   | 2320 | 2395              |  |
| Lime and Shale         | 2395 | 2530              | •  |
| Lime                   | 2530 | 2560              |  |
| Shale, lime and shells | 2560 | 2750              |  |
| Iron and shale         | 2750 | 2753              |  |
| Shale and Lime         | 2753 | 2810              |  |
| Shale                  | 2810 | 2895              | •  |
| Lime                   | 2895 | 2945              |  |
| Shale                  | 2945 | 3045              | ·  |
| Lime and Shale         | 3045 | 3100              |  |
| Lime                   | 3100 | 3228              |  |
| Lime and Shale         | 3228 | 3309              |  |
| Lime                   | 3309 | 3365 <sup>1</sup> | gradient de la company de la c |
| Shale                  | 3365 | 3455              |  |
| Lime                   | 3455 | 3645              |  |
| Lime and Shale         | 3645 | 3781              | Set $5\frac{1}{2}$ ", 15# Casing at 3777 feet; cemented with 125 sacks of cement.  |
| Total Depth            |      | 3781              | any backet of contottes  |

RECEIVED
STATE CORPORATION COMMISSION

APR 1 1 1953

CONSERVATION DIVISION
Wichita, Kansas
4-11-53

