STATE OF KANSAS
STATE CORPORATION COMMISSION

15-065-00299-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Grab	ıam	Cou	nty. Sec24.	Twp9S R	ge2.1(E)(W
NORTH	Location as "N	E/CNW¼SW¼"	or footage fi	rom lines	NE NE N	<u> </u>
.	Lease Owner	Тог	n Palme		***************************************	***************************************
	Lease Name Well No 1 Office Address 415 Union Nat'l Bank Bldg., Wichita 2, Kansas					
	Office Address.	.415 Union	Nat'L I	Bank Bldg.	, Wichita	2, Kansas
	Date well comp	en (completed a	SOH, Gas or R/2	Dry Hole) 5/52	Ury Hol	19
1 1	Application for	plugging filed	8/2	5/52		19 19
1 1	Application for	plugging approve	d 8/2	5/52	T.	19
	Plugging comm	enced	8/25	5/52	****	19
	Plugging compl	eted	8/25	5/52		19
	Reason for aba	ndonment of wel	l or producir	ng formation	Dry Hol	&
	If a producing	wall is shandona	d data of las	t production		
<u></u>	Was permission	obtained from	the Conserva	tion Division o	r its agents het	fore plugging was con
Locate well correctly on above Section Plat	menced?	Yes				
me of Conservation Agent who super	vised plugging of thi	is wellEld	on Petty			*****
ducing formation	Dep	th to top	Botto	m	Total Depth of	WellFee
ow depth and thickness of all water, o	oil and gas formation	ns.				
OIL, GAS OR WATER RECORDS	,					CASING RECORD
Formation	Content	From	То	Size	Put In	
		1				Pulled Out
	•••••••••••••••••••••••••••••••••••••••		·····	6.3/8		None
	*					
				,		

				<u> </u>		

	······	A Comment		***************************************		
\	~	VE COMPANY	77,2 -		*****************	***************************************
		A. OHA,	(0: 1)			
	COAL	ر <i>ڏيان</i>	NSSIM.		***********************	***************************************
	***************************************	ERVAT.	35 7		*******************	
	*****************************	Vichita ON D			***************************************	***************************************
	************************	, Kans	V/S/01			
ne of Plugging Contractor	L temilibbe ID	eggintion is no	nee BACIT -			***************************************
ne of Plugging ContractorThe I	Palmer Oil C	Campuo e necessary	, use BACK of	ulis sneet)	8-30	05a · "
lress	onal Bank B	uilding. W	chita 2.	Kansas		***************************************
		G /				***************************************
ATE OF KANSAS	COTTNY	YOF CEL	~1327 C 75	_	a	
Edgar E. Smit	; <u>h</u>	(emp	oyee of own	er) or lowner.or	operator) of the	above-described well
g first duly sworn on oath, says: Th	at I have knowledge	e of the facts, sta	tements, and	i matters berein	contained and	the log of the above-
ribed well as filed and that the same	are true and correct	t. So help me G	od/)		1/ 1/	<u> </u>
		(Signature)		26 D	mitte	
and the same of th	•	/~i&manme)	anary upora		in the the the beautiful the beautiful the second of the s	
utu 3		415 Union	Nat'l. B	ank Buildi	ng, Wichit	a 2, Kansas
SUBSCRIBED AND SWORN TO before me	this 204h	day of	Δ	A)	10 # 4	3
A OT A CAE			zeegu-		(A)	fire
				yeus)	Mey	Notary Public.
ommission expires 7/23/	55		1 <u>—</u> 20M		0	word Public.

WELL LOG - LOE #1

WELL OWNER: Tom Palmer Location: NE NE NE

Section 24-95-21W

CONTRACTOR: The Palmer Oil Corporation

Graham County, Kansas Elevation: 2249 R.B.

Commenced:

8/14/52

Completed:

8/25/52

RESULTS:

Dry Hole

Casing Record

165' - 8 5/8" cement 100 sacks

Shale & shells	0	695	
Sand	695	800	
Red Bed	800	1000	
Shale & shells	1000	1350	
Sand	1350	1500	Formation Tops (R. B.)
Shale & shells	1500	1755	
Anhydrite	1755	1795	Heebner 3479
Shale & Red bed	1795	2120	Lansing 3518
Lime & shale streaks	2120	2175	Conglomerate 3796
Lime & shale	2175	2670	Simpson 3850
Shale & shells	2670	3150	Arbuckle 3854
Shale & lime	3150	3252	
Lime & shale	3252	3478	
Lime	3478	3725	
Lime & shale	3725	3787	
Cherty lime	3787	3807	
Conglomerate	3807	3854	
Arbuckle	3854	3894 R. T. D	

DRILL. STEM TEST - 3698-3735. Tool open one hour. Recovered 110' heavily oil cut mud. FFP. 70#, BHP 250#.

This is to certify that the above is a true and correct log, according to the daily drilling reports.

THE PALMER OIL CORPORATION

STATE OF KANSAS)

SEDGWICK COUNTY)

Subscribed and sworn to before me, a Notary Public, in said County and

29th day of August, 1952.

My Commission Expires: 7/23/55.