STATE OF KANSAS STATE CORPORATION COMMISSION

| | ! |
|------|--------------------------|
| Give | All Information Complete |
| Make | Required Affidavit |
| Mail | or Deliver Report to |
| | Conservation Division |
| | State Corporation Comm. |
| | 245 North Water |
| | Wichita, KS 67202 |

WELL PLUGGING RECORD

| Give All Information Completely | | i. | | | | |
|--|---------------------------------------|-------------------------|--|---------------------------------------|--------------------------|------------------------------|
| Make Required Affidavit | | | | | | <u>8 Spge. 27 XX/W</u> |
| Mail or Deliver Report to | Locatio | | /CNW SW . | or foota | age from 1 | ines |
| Conservation Division State Corporation Comm. | Lease | SW SW SW | 7 5 | | | |
| 245 North Water | | | | rilling Co | orp., Inc. | |
| Wichita, KS 67202 | Lease 1 | | Taylor | | | ell No.] |
| witchitta, and open | Office | Address_ | 200 W. Do | puglas, Sy | ite 600. | Wichita, Ks. 6720 |
| | | | (Comp. | leted as | Jil, Gas o | r Dry Hole) |
| | | Dry Hole | | | | |
| | | ell comple | | | | June 20 1978 |
| | Applica | tion for | prugging | rilea(ve | rbally) | June 20 1978 |
| | Plucair | icion for ng commenc | brnggru6 | approved | i(verbally | |
| | | ng complet | | | | June 20 1978 June 20 1978 |
| | | - | | of well or | r producin | g formation |
| l | | | | | or gas ence | |
| 098 | | | | | | last production |
| 0 | • | . | | • | • | 19 |
| Locate well correctly on above | Was per | mission c | btained | from the | Conservat | ion Division or |
| Section Plat | _ | | | • | ommenced?_ | |
| Name of Conservation Agent who s | _ | | | | | |
| Producing formation | | oth to top | | | Total De | pth of Well <u>3950</u> |
| Show depth and thickness of all | water, oil | and gas | formatio | ons. | | • |
| OTT CAS OF WASER DECORDS | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECORD |
| FORMATION | ONTENT | . FROM | TO, | SIZE | PUT IN | . PULLED OUT |
| İ | | | ļ | | | |
| · | · | | | · · · · · · · · · · · · · · · · · · · | <u> </u> | |
| | | | <u> </u> | | | |
| | | | _ | | | |
| feet for each plug | set. | | | · · · · · · · · · · · · · · · · · · · | <u>F</u> D | |
| Set 1st plug at 1000' with | 70 sacks | | · · · · · · · · · · · · · · · · · · · | REC | RATION COMMI | 3SION |
| 2nd plug at 240' with 20 | | | ······································ | STATE CORPO | HATTON - | |
| 3rd plug at 40' with 10 | | • | | | 10 9 1978 | |
| Cemented with 50/501posmix, | | | | - 10 | Na | |
| | | | | | RVATION DIVISION REPORTS | N |
| | | | | CONSE | ichita, Kansas | |
| | | | | | | . 30. 76. |
| | · · · · · · · · · · · · · · · · · · · | | | · | | 629-18 |
| (If additional de | | | | | this shee | t) |
| ame of Plugging Contractor | Abercror | <u>mbie Drill</u> | <u>ing, Inc</u> | <u> </u> | | |
| | | | | | | |
| 74 MIC 10 | | | | | | • |
| TATE OF KANSAS | | ry of SE | | | | SS. |
| Jack L. Partridge, 'Ass't. Se | ecTreas. | · | | | | wner or operator |
| f the above-described well, being the facts, statements, and matter | ig lirst di | lly sworn | on oath, | says: | l'hat I hav | e knowledge of |
| s filed and that the same are tr | ue and con | rrect. So | help me | God. | e above-d | escribed well |
| · | | - | $\dot{\wedge}$ | 0 . | .0 | |
| | (Sign | nature) | Salt | & Vaite | Va | • |
| | ı | . 8 | 01 Union | Center. | Wichita. K | ansas 67202 |
| and the state of t | | <u></u> | | (/ | ddress) | ····· |
| SUBSCRIBED AND SWORN TO befo | • | | | | | |
| | re me this | 28th | day c | ⁾¹ | <u>une</u> | , 19 78 |
| 9 | ore me this | 28th | day o | | une | , 1978 |
| INDTATE | ore me this | | Jande | ea Ru | chman | |
| INO TA | | | day d Andle dra Rich | ea Ru | chman | , 1978 |
| y commission expires July 21, 1 | | | Jande | ea Ru | chman | |
| INOTATI | | | Jande | ea Ru | chman | |

CONTRACTOR'S WELL LOG

OPERATOR: **CONTRACTOR:** WELL NAME:

Zenith Drilling Corp., Inc. Abercrombie Drilling, Inc.

LOCATION:

Taylor #1

sw sw section 24-8S-27W

SPUD DATE:

Sheridan County, Kansas June 13, 1978 June 20, 1978

COMPLETION DATE:

| ŀ | | | |
|---|------|-------------------|-------|
| | 0 | 268 Clay, sand & | shale |
| ! | 268 | 1705 Sand & shale | |
| | 1705 | 1994 Shale & sand | |
| ļ | 1994 | 2180 Shale | |
| • | 2180 | 2215 Anhydrite | |
| | 2215 | 2838 Shale | |
| | 2838 | 3060 Lime & shale | |
| Ì | 3060 | 3950 Lime | |
| , | | 3950 Rotary Total | Depth |
| | | | |

Spud hole at 3:00 p.m., June 13, 1978. Drilled 266' of $12\frac{1}{4}$ " hole. Ran 7 joints of 8-5/8" surface casing. Set at 265' K.B. with 190 sacks Class A Common cement, 3% CaCl, 2% gel. Cement did circulate. Job complete at 7:45 p.m., June 13, 1978.

T.D. 3950'. Set first plug at 1000' with 70 sacks, second plug at 240' with 20 sacks, 40' bridge with 10 sacks. Cemented with 50/50 posmix, 6% gel. Job complete at 6:50 p.m., June 20, 1978. State Plugger - Gilbert Balthazor.

SAMPLE TOPS:

-Anhdyrite 🛶 B/Anhydrite

+ 2180°

2215'

STATE OF KANSAS

COUNTY OF SEDGWICK

CONSERVATION DIVISION Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Taylor #1, SWSW Section 24-8S-27W, Sheridan County, Kansas.

6-29-78

ABERCROMBIE DRILLING, INC.

Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid as of this 28th day of June, 1978.

Handra Kuchman Sandra Richman, Notary Public knew

My commission expires July 21, 1979.

PUSLIC