STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER	15-179-210880000
LEACE HAVE	TAVIOR

WELL	NUMBER		1-	24	 	,	 _
000		_			 		

	NOTICE: F	ill out complete	ly and re		rom 35/W Line of	Section (circle one)
÷ .	to case.	ora. Office within	ii so daya		•	Section (circle one
LEASE OPERATOR Landmark	Energy Expl., Inc	./Vess Oil C	orp.	SPOT LOCATION		
ADDRESS 1861 N. Rock		sec. 24 Tup				
CITY, STATE, ZIP Wichit		COUNTY Sheridan				
PHONE#(316) 683-8080 0		06113	<del></del>	Date Well Completed		
	•			Date Plugging Comme		
Charater of Well Oil, Gas, D	8A, SWD, Input, Water S	upply Well)	<del></del>	Date Plugging Compl		
The plugging proposal was ap	$\frac{1-21}{2}$	-97 - ' '	-			(date
by	· ·				(KCC D	istrict Agent's Name
is ACO-1 filed? by oper.				·		
\ <u></u>	<del></del>					T.D. 3943'
Producing Formation(s)  Show depth and thickness of	all water, oil and gas	formations.		tation are not to the second of the second o		ಗಿನ್ <del>ಕಾರಿಕ್ಕ್ ಕ್</del> ಷಾರ್ ಅ
OIL, GAS OR WATER RECORDS					c	ASING RECORD
FORMATION	CONTENT	FRON	то	SIZE	PUT IN	PULL OUT
surface		0	259'	8 5/8"	259'	none
Surrace			)			
, , , , , , , , , , , , , , , , , , ,	*					
Described in detail the man		,	<u> </u>			
used in introducing it into feet to	the hole. If cement of eet each set.  00 sx. @ 1350', 4	0 sx. @ 300'	, 10 sx	k. @ 40', 15 sx		
	,					·
	(If additional	description is n	ecessary,	use BACK of this fo	UH.)	
Name of Plugging Contracto	r L. D. Drilling	, Inc.				
License No. 6039	· ·			•		22 97
Address R.R. 1 Box 1						21-11
NAME OF PARTY RESPONDIBLE	FOR PLUGGING FEES: Lan	dmark Energy	Expl.	, Inc.	70	
STATE OF Kansas	county of Bar			.68.	<u> </u>	Š.
Bessie DeWerff				perator or (Operate)		
duly sworn on eath, says: That well as filed that the saw	1 have knowledge of the me are true and correct.	facts, statemer so help me God.	nts, and m	natters herein contai	Supposed No.	of the above-descrip
(Signature) Bes	sie DeWerff L. 1 Box 183 B Gr	eat Bend, KS	. 67530	0		
SUBSCRIBED AND SHORM	TO before me this 27t	h day of Ja	nuary	, <b>19</b> 97	· ~	•
NOTARY PUBLIC - State of K		Notary Put		0 to sur	b, n. ja	tive
My Appt Exp. 2	9.  2-2-99	Rashell		n · ·	•	Form CP-4