STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Give All Information Com	WELL pletely	PLUGGING	G RECOR	5 15-	179-20	726-00 00	
Make Required Affidavit	•						
	COUNTY Location a SW SW S	s in quar		SEC r footage	25 TWP. 8 from lines:	S RGE. 27W E/W	
			-Contin	ent Fnera	Corporatio	n	
	Lease Owner Mid-Continent Energy Corporation Lease Name Brown Well No. 1						
	Character .	Office Address 120 Bldq., Suite 712, Wichita, Ks. 67202 Character of Well (Completed as Oil, Gas or Dry Hole): dry hole Date Well Completed 2-12-84 Application for plugging filed					
25							
	Application						
	Plugging co	ommenced_	2-1	2-84			
 	Plugging co	Plugging completed 2-12-84					
	Reason for	abandonn	ent of	well or p	roducing for	nation (C/	
Locate Well				dry ho		The state of the s	
correctly on above Section Platt.	Was permiss	zion obta	inod fr			ivision or it's	
7,1000.						ivision or it's	
Nama of Componentian Assu	Agent's bef	ore brug	ging wa	is commence	ed? <u>Yes</u>		
Name of Conservation Ager	nt wno supervi	sed plug	ging of	this well	l <u>Gilbert S</u>	check	
Producing formation	I	Septh to	top	boti	tom	r.D. 4023'	
Show depth and thickness	of all water,	oil and	gas fo	rmations.			
DIL, GAS OR WATER RECORDS	3					Casing Record	
ormation	Content	From	То	Size	Put in		
		0	262	8 5/8"	262'	Pulled Out	
	38						
1400'	w/100 sx. (l_sx_cel	loflake), @ 300'	w/40 sx.		
	<u>le @ 40' w/10</u> el. 2% c.c.	sx., IU	sx. in	rathole;	50/50 poz,		
0/1 gc	Z/0 C.C.				· · · · · · · · · · · · · · · · · · ·		
Špitantini (transportantini kanada kanada							
							
(If additional ame of Plugging Contract	description b	is necess & B Drill	sary, us ling, I	se BACK of	this sheet)		
TATE OF KANSAS	COUNTY OF SE	DCMILK			*		
bove-described well, being acts, statements, and many iled and that the same and the same are acceptable.	ng first duly	(employe sworn on	oath, Land th	says: Tha	at I have Im.	rator) of the owledge of the scribed well as	
		- •		MA	D-CONTINENT	ENERGY CORP.	
			(Signa	iture) (120 E	Bldg., Suite	712, Wichita, Ks	
SUBSCRIBED AND SWOR	N TO before m	ne this _	227	G,	Lebruary	/	
y Commission expires:	NOTA	thieen Bachn ARY PUBLIC OF KANSAS		Jaref,	STATE CORPOR	EIVED TION COMMISSION	
	. 1	······································			FEB 2	3 1984	
					CONSERVATION Wichita, Kan	DIVISION	