STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

| State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217 | Sherida | in | Count | v. Sec. 26 т | wp.8S Rge | <u>. 27 (XEX) (W)</u> | | |
|--|--|--|-----------------|--|--|--|--|--|
| Wichita, Kansas 67217 NORTH | Location as "N | NE/CNWXSWX" | or footage fro | om lines SW | NW SE | | | |
| | Lease Owner_ | | | . & P-S Pe | <u>troleum C</u> | 0. | | |
| 1 | ì | Lease Name Molly Brown Well No. 1 Office Address 617 Union Center, Wichita, Kansas 67202 | | | | | | |
| 1 | Office Address. | | | | | 202 | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 12-16 Application for plugging filed 12-16 19 | | | | | | | |
| 1 | | | | | | | | |
| | Application for | Application for plugging approved 12-16 19 | | | | | | |
| i | Plugging com | nenced 12-1 | .6 | | | 19 73 | | |
| | Plugging com | oleted 12-1 | <u>l6</u> | | | <u>19_73</u> | | |
| | Reason for aba | andonment of wel | l or producin | g formation | Dry Hole | | | |
| !!!! | ************************************** | ** | | | | | | |
| <u> </u> | | well is abandon | | | | fore plugging was com | | |
| Locate well correctly on above Section Plat | menced? Y | | the Conserv | ation Division (| or its agents be | tore plugging was con- | | |
| ame of Conservation Agent who sup | | | Nichols, | Moreland, | Ks. | | | |
| | | | | | | f Well 3405 Fee | | |
| how depth and thickness of all water | er, oil and gas formatio | ons. | | | | | | |
| OIL, CAS OR WATER RECOF | RDS | • | | | | CASING RECORD | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | | |
| TURNATION | - BONTENT | 7 | | 8 5/8" | 165' | | | |
| A | | | | ٥/ر ن | 1.0. | None | | |
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| | | | | | | | | |
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| | | | <u> </u> | | ļ | | | |
| 2nd plug @ 185' w 3rd plug @ 40' w/ | | | | ¢ _C | STATE COPPURE | SEIVED ADON COMMISSION SUIVISION | | |
| | | | | *\ _ | | | | |
| | | | 3 | | /5 | 1-2-24 | | |
| | • | 1 | , | | 1 | —————————————————————————————————————— | | |
| | | ·) | | , | <u> </u> | | | |
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| | | | | | | The state of the s | | |
| | (If addition | al description is nece | ssery, use BACI | C of this sheet) | | | | |
| lame of Plugging Contractor Sur | | enting, Inc | <u>• + :</u> | 3 | | | | |
| ddress Box 169, Great Bo | end, Kansas | | | kar managan makada aya salikaran kasal manaka salaman yang ayan ayan ayan Milali managan milali managan manan ayan salaman managan salaman salaman kasal salaman salaman salaman salaman | ***** - 18** <u>**********************************</u> | | | |
| | | | | | | | | |
| TATE OF Kansas | CO | UNTY OFS | edgwick | rate of the sale o | ., SS. | | | |
| James R. Daniels | aland tall deplating the flower to incline to discoverage age do spir, no company graphs as a re- | | | | | of the above-describe | | |
| ell, being first daly sworn on oath | | | | | rs berein conta | ined and the log of th | | |
| boye described well ascaled and th | at the same are true a | ind correct. So | nelp me God | $\gamma \cup \gamma$ | 1/_ | | | |
| SA STARV | | (Signature) | Y 1 | < Poten | | | | |
| Street BARD SALORN TO be | | · (| 7 Union | Center, Wio | chita. Kar | nsas 67202 | | |
| | * | | / | | Address) | | | |
| Subscream And Savorn To be | fore me this27±1 | day of_ | Degemb | er | , 19_ | 73_ | | |
| DO DADDADA | COLE, Notary Public | | Ban | les mai (| Jole 1 | | | |
| WICK OBARDARA C | n Expires Sept. 5, 197 | 6 | <u>, </u> | | N | Notary Public. | | |

WELL LOG

15-179-20371-00-00

вомраму Murfin Drilling Co. & P-S Petroleum Corr

SEC. 26 T. 8S R. 27W

FARM Molly Brown

CONTRACTOR Murfin Drilling Company

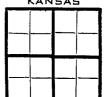
NO. 1

RIB. NO. 16
TOTAL DEPTH 3405'
COMM. 12-12-73

3 1 5 6 44

COMP. 12-16-73

COUNTY Sheridan
KANSAS



CABING

| 20 | 10 | 1 | | | | |
|----|----|------|---|------|-------|----|
| 15 | 8 | 5/8" | @ | 165' | w/125 | sx |
| 12 | 6 | | | | | |

ELEVATION 2590 GL 2595 KB

PRODUCTION D & A

5

FIGURES INDICATE BOTTOM OF FORMATIONS

| 70 | Sand & clay |
|------|--------------|
| 120 | Sand & clay |
| 1030 | Shale |
| 2200 | Shale & sand |
| 2217 | Sha1e |
| 2251 | Anhydrite |
| 2515 | Shale |
| 3405 | Lime & shale |
| 3405 | TD |
| | |

STATE CORPORATION COMMISSION

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GONSERVATION BIVESTON

WICHIE KENSES

| State of Kansas | و من من من المنظم المن المنظم المن المنظم ال | . |
|--|--|--------------|
| County of Sedgwick | > 58: | |
| I, James R. Daniels | of theMurfin Drilling | Company |
| unonced with the the above and foregoing is | s a true and correct copy of the log of the Molly Brown #1 | well. |
| POTARY | RA | |
| SO secribed and sworn to before me this 27 | th day of December 19 73 | |
| TO CANA BE IN GOVERNMENT OF THE CONTROL OF THE CONT | E, Notary Public Burhary Cole . | |
| | NOTARY RURLIC | |