

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-21,036

LEASE NAME Brown

WELL NUMBER 1-26

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2310 FSL Ft. from S Section Line

330 FEL Ft. from E Section Line

SEC. 26 TWP. 8SRGE. 27W(E) or (W)

COUNTY Sheridan

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 120 S. Market, #300, Wichita, KS

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D&A

Date Well Completed 5-7-92

Plugging Commenced 5-7-92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-7-92

The plugging proposal was approved on May 7, 1992 (date)

by Gilbert Scheck (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation none Depth to Top --- Bottom --- T.D. 4000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8"	267'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sx @ 2214', 100 sx @ 1095', 40 sx @ 310', bridge plug @ 40' w/10 sx,
15 sx in rathole, 10 sx in mousehole. Total 200 sx 60/40 pozmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 120 S. Market, #300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch, Vice President (Employee of Operator) ~~xxx Operator~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch RECEIVED
STATE CORPORATION COMMISSION
Douglas W. Thimesch, V-P

(Address) 120 S. Market, #300
Wichita, KS 67202 JUN 9 1992



SUBSCRIBED AND SWORN TO before me this 4 day of June, 19 92

Betty M. Abbott
Notary Public
Wichita, Kansas
69-92

My Commission Expires: 1-22-95