STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## 15-179-05234-0000

*****		
WHILL	PLUCCING	RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	Sher	ridan	Count	ty Sec 27	rwn 85 Rge	$(E)$ $\frac{27}{(W)}$							
NORTH	Location as "N	NE/CNW#SW#"	or footage fro	om lines NE	NE NE								
	Lease Owner_	77 7 77	ter Oil (	Company		3							
X	Lease Name _	Helen K Box 786		Rend Vene		Well No. 1							
		Well (completed	-	-	0il								
	Date well con			October		19 56							
		r plugging filed_		May 29		19.59							
		r plugging appro	ved	June 4		19 59							
	Plugging comm	nenced		June 4		19 <u>59</u>							
	Plugging comp			June 8		19 59							
	Reason for aba	andonment of we	ll or producin	g formation	neconomica.	L to produce							
	If a production	· ····································	. J J C 1		May 20	19 59							
		well is abandon				re plugging was com-							
Locate well correctly on above Section Plat	menced?Y		i the Conserv	vation Division	or its agents below	re plugging was com-							
Name of Conservation Agent who sup-	ervised plugging of th	is well Mr.	A. D. Fal	ricus									
Producing formation Kansas Ci	ty	Depth to top 3	879 Botton	<sub>n</sub> 3904	Total Depth of V	Well 3988 Feet							
Show depth and thickness of all water	, oil and gas formatio	ons.											
OIL, GAS OR WATER RECORI	DS					ASING RECORD							
	1		<del>                                     </del>		1	ASING RECORD							
FORMATION Vangage City	CONTENT	FROM	2001	SIZE	PUT IN	PULLED OUT							
Kansas City		3879	3904	8-5/8"	3181	0							
A STATE OF THE STA			<del></del>	5-1/2"	40221	14831							
				<del> </del>		-							
			<u> </u>										
				-									
Describe in detail the manner in introducing it into the hole. If cer	nent or other plugs w												
feet for each plug s	et.												
Sand from 3988' to	3685' . 3 sack	s cement 30	5851 to 3	166)11 mid	366/11 to 37	5', rock							
315' to 305', 25 sa	cks cement 30	5' to 230'	mud fro	om 230' to	40', rock f	rom 40' to							
30' & 25 sacks ceme	ent from 30' t	o base of	cellar.										
	· · · · · · · · · · · · · · · · · · ·												
		<del></del>											
·													
			·	CTATE OCCUPA		ŷ							
				OIMIE C()KDE	J. A.M. 133	Sign 15							
					<b>N</b> 1.	Treet							
				JU	№ 2 4 1959	Q \							
				CONST	i ili ku waa sa								
<b>.</b>			<del></del>	10/1	Ma. Nansas	N							
	(If additions	al description is nece	ssary, use BACK	( of this sheet )									
	st Supply Co.		·										
Address13	16 Hoover, Gre	eat Bend, h	ansas		·								
STATE OF Kansas	COT	UNTY OF	Barton		SS.	3 46 5 6 6							
Hugh H. Goer			employee of	owner) or (500)	•	f the above-described							
well, being first duly sworn on oath,	says: That I have kr	nowledge of the	facts, stateme	ents, and matter	s herein containe	d and the log of the							
above-described well as filed and that	t the same are true a												
·		(Signature)	Thurst-	STORES	<u>ب آپ ج</u>								
		F	Sox 786	Great Rond	· Kangaga	(Signature) HUCH H. GOERNER, District Superintendent  Box 786, Great Bend, Kansas							
			OK 100		Address)	<b>~</b> ⊘ .							
Subscribed and Sworn to befo	re me this 23rd	day of_		June									
				ourio	, 19 <u>_5</u> °								
My commission expires 8-19-61			11/2/11	1.12	, 19 <u>_5</u>	2							
My commission expires C-19-01			William	H. Knisley	, 19 <u>_5</u> 5								
			William	H. Knisley	ley	9- Notary Public.							
			William	h. Knisley	ley GING	Notary Public.							
			William	PLUG	GING.	Notary Public.							
			William F	PLUG	ley	Notary Public.							

S-179-05234-00-00 MICHITA KANSAS DRILLER'S WELL LOG

HELEN KARNES #1
NE NE NE SECTION 27-8-27
SHERIDAN COUNTY, KANSAB

COMMENCED 8-27-56 COMPLETED 9-7-56

DEPTH		FORMATION	REMARKS		
FROM	То		t t		
0	72	SAND	· ·		
72	140	SAND & SHALE			
140	315	BLUE SHALE	RAN 315 OF 8 5/8", GEMENTED W/200 BAGKS GEMENT, 2% GG.		
315	413	SHALE	•		
413	1108	SHALE & SAND			
1108	1168	SAND			
1168	1550	SHALE			
1550	1640	SHALE & SHELLS	B ~		
1640	1730	AMMYDRITE	STATE		
1730	1805	SHALE & SHELLE	CORPORATION		
1805	1985	SAND & SHALE	STATE CORPORATION COMMISSION		
1985=	2125	SHALE-4-SHELL 6-	JUNY COSION -		
2125	2170	SHALE	CONSERVATION DIVISION Wichita, Kansas		
2170	2210	ANHYDRITE			
2210	2425	SHALE & SHELLS	Wichita, Kansas		
<b>24.2</b> 5	<b>27</b> 35	LIME & SHALE	nansas L		
2735	35 <b>8</b> 0	LIME	\ \ \ \ \		
3580	3680	SHALE & LINE	lo / 1 / ·		
3680	3910	LIME	<i>W</i> / ·		
3910	3988	LIME & SHALE			
3988		TD	RAN 3987 OF 52 GABING, GEMENTED \$ 3987 W/225 BACKS CEMENT.		

I E.E. HALL , CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE BRILLER'S WELL LOG FOR THE HELEN KARNES #1.

STATE OF KANSAS

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COUNTY OF SEDGWICK)

BEFORE, ME THE UNDERBIGNED, A MOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS DAY OF DAY OF THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FORGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE BAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THERIN SET FORTH.

IN WITNESS WHEREOF, I MAVE MEREUNTO SET MY HAND AND OFFICIAL BEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

124 COMMISSION EXPIRES 10-29-57

NOTARY PUBLIC

PLUGGING
FILE SEC 27 8 ROTH
BOOK PAGE 4/LINE 45