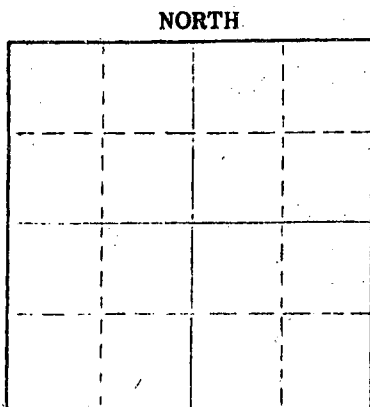


15-179-20403-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Sheridan County, Sec. 33 Twp. 8S Rge. 29 (W)
Location as "NE/CNW&SW4" or footage from lines. NE SE NW
Lease Owner: Murfin Drilling Company
Lease Name: MICKEY Well No. 1
Office Address: 617 Union Center, Wichita, Ks 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed: 7/16 19 75
Application for plugging filed: 7/16 19 75
Application for plugging approved: 7/16 19 75
Plugging commenced: 7/16/ 19 75
Plugging completed: 7/16 19 75
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4168 feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	252'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1300' w/70 sx
2nd plug @ 250' w/20 sx
3rd plug @ 440' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION

JUL 28 1975

CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Sun OilWell Cmtgs
Address Box 169, Great Bend, Kansas
(If additional description is necessary, use BACK of this sheet)

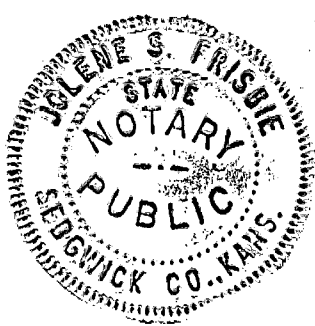
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
James R. Daniels

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of July 19 75

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My commission expires March 13, 1979
Jolene S. Frisbie
Notary Public.



15-179-20403-00-00

WELL LOG

COMPANY **Murfin Drilling Company**

SEC. 33 T. 8S R. 29W
LOC. NE SE NW

FARM **MICKEY** NO. 1

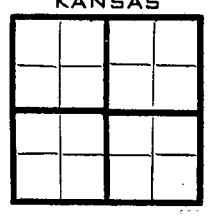
RIG. NO. 16

TOTAL DEPTH 4168'

COUNTY **Sheridan**
KANSAS

COMM. 7/10/75

COMP. 7/16/75



CONTRACTOR **Murfin Drilling**

CASINO

20	10
15	8 5/8" @ 252' w/200 sx
12	6
13	5

ELEVATION 2818 GL

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

Surf soil	47
sand, roc, clay	200
shale (blue)	252
shale, sand sks	1550
shale	2130
sand	2240
redbed	2439
anhydrite	2476
shale	2540
lime, shale	3590
lime, shale sks	3895
lime	4168
TD	4168

RECEIVED
STATE CORPORATION COMMISSION

JUL 28 1975

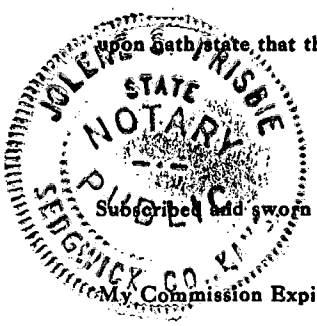
CONSERVATION DIVISION
Wichita, Kansas

7-28-75

State of KANSAS }
 County of SEDGWICK } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state, that the above and foregoing is a true and correct copy of the log of the Mickey #1 well.



James R. Daniels

Subscribed and sworn to before me this 24th day of July 19 75

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC