STATE OF KANSAS 2. W

## WELL PLUGGING RECORD

API NUMBER 15-179-20081-00-01

00 Colorado Derby Building		K	02-3-117	M 1 NOMBER 10 171 201 - 00 0)			
WO Colorado Der Ichita, Kansas					LEASE NAME West Hoxie		
			PRINT		WELL NUMBER M-2		
		nd return	ut completely to Cons. Div.		_ Ft. from	N Section Line	
		office with	in 30 days.	330	_ Ft. from	E Section Line	
EASE OPERATOR Koch Exploration Co.				<b>SEC.</b> 34	TWP. 08 RG	E. 29 (£)or(W)	
DDRESS P.O. Box 2256 Wichita, Kansas 67201					COUNTY Sheridan		
						<b>d</b> 4/5/68	
hone#(316) 832-5077 OPERATORS LICENSE NO. 6477					Plugging Commenced 7/30/91		
	SWD, Input, Water	Sunnly Well	<b>1</b>		•		
	posa! was approved						
	• •						
	Goodrow -					Agent's Name)	
s ACO-1 filed?_	Yes If not	, is well lo	og attached?_			<del></del>	
roducing Format	lon Lansing/Kansas	CityDepth	to Top 3930	Botto	om 4172' T	.D. 4220'	
how depth and t	hickness of all wa	ter, oil and	d gas formati	ons.		- 9/13/91	
DIL, GAS OR WAT		1			RD STA	HILLIE IN CL	
					Pulled out		
Formation	Content	From	To Size	Put in		SEP 1 3 1991	
			8 5/8 4 1/2	226 4219	None None	CONSEL JVISIO	
			4 1/2	4219	None	Wichie, Marisas.	
RU Great Gur 225sx 65-35% 100 sx 65-35 P&A Complete		of same and oles @ 2450', 5 BPM @ 40	d depth plac , 2 holes @ 1 00#, Pump 81 B .00# on annulu	ed, from 600'. RU Ho bl Press Mo	feet to owco. pump C to 1000#, csg to 500#	feet each se 500# hulls, held 150#, Pur	
(If a	dditional descript	ion is nece:	ssary, use <u>BA</u>	CK of this	form.)		
ame of Plugging	Contractor Hal	liburton			Icense No.		
ddress		· · · · · · · · · · · · · · · · · · ·	<del> </del>				
AME OF PARTY RE	SPONSIBLE FOR PLUG	GING FEES: _	Koch Explora	tion Co.	<u></u>		
TATE OF Kansas		COUNTY OF	Sedgwick		_, SS•		
Kenneth	Seymour			Employee of	F Onerator)	or (Operator)	
bove-described tatements, and	well, being first I matters herein c e and correct, so	ontained and	on oath, says d the log of	: That I ha	ve knowled	ge of the fact	
		•	(Signature	Kenne	L Sugmon 2256	<u>.                                    </u>	
·			(Address)	•	KS 67201	\ <del>-</del>	
•	SUBSCRIBED AND SW	IORN TO befor		•		r <b>19</b> 91	
		gr Asker			11.1	mel	
:	My Commission Exp	lres:	STAT	ARY PUBLIC FOR KANSAS	ry Pysiic	HIXIME	
			My Appt	Exp. Dec. 2, 1993		Form CP-	

Form CP-4 Revised 05-88