

15177 20289-00-01

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Sheridan County. Sec. 34 Twp. 8 S Rge. 29 E/W  
Location as "NE/CNW 1 SW 1" or footage from lines \_\_\_\_\_

C SW NW  
Lease Owner Tom Younger  
Lease Name Currier (OWWO) Well No. 1

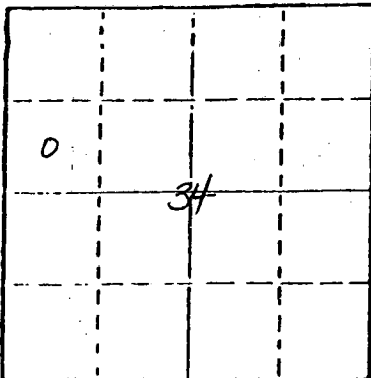
Office Address 710 Main Street, Wichita, Ks. 67671  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_

Dry Hole  
Date Well completed March 6, 1978  
Application for plugging filed (verbally) March 6, 1978  
Application for plugging approved (verbally) March 6, 1978  
Plugging commenced March 6, 1978  
Plugging completed March 6, 1978

Reason for abandonment of well or producing formation \_\_\_\_\_  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production \_\_\_\_\_  
19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4228  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Washed down @1200'.  
T.D. 4228'.  
Set 1st plug at 1200' with 70 sacks  
2nd plug at 200' with 20 sacks  
40' solid bridge with 10 sacks  
Cemented with 50/50 posmix, 6% gel.

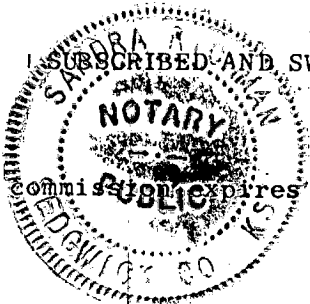
RECEIVED  
STATE CORPORATION COMMISSION  
MAY 25 1978 5/25/78  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack I. Partridge, Ass't. Sec.-Treas. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack I. Partridge  
801 Union Center, Wichita, Kansas  
(Address)



My commission expires July 21, 1979  
\_\_\_\_\_ day of \_\_\_\_\_, 1978

Sandra Richman  
Sandra Richman Notary Public.