STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission
212 North Market, Insurance Bldg.

# 15-179-20378-0000

## WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg.<br>Wichita, Kansas                               | She  | eridan                                   | County           | . Sec           | Twp. 88 Rge                            | $(\mathbf{w})$        |  |  |
|--|--|--|------------------|-----------------|--|-----------------------|--|--|
| NORTH  | Location as "NI  |  | or footage from  | lines           | NW NW                                  | NW                    |  |  |
|  | Lease Owner John P. Jennings  Lease Name Currier Well No. 1  Office Address Suite 1000 Century Plaza, Wichita, Ks. 672 |  |                  |                 |  |                       |  |  |
|  | Lease Name<br>Office Address   | Suite 1                                  | 000 Cen          | tury Pla        | aza, Wich                              | ita, Ks. 672          |  |  |
| _  | Character of W   | ell (completed                           | as Oil, Gas or   | Dry Hole) _     | DҚА                                    |                       |  |  |
|  | Date well com  |  |                  |                 |  | 19                    |  |  |
|  |  |  |                  |                 |  |                       |  |  |
|  |  |  | ved              |                 | <del></del>                            | 19                    |  |  |
|  | Plugging comm Plugging compl   | enced                                    | 12:30 p          | m. Apr          | 1 10                                   | 19.74                 |  |  |
|  |  |  |                  |                 |  | 19                    |  |  |
|  | Reason for abai  |  | u or producing   | Tormadou        |  |                       |  |  |
|  | If a producing   | well is abandon                          | ed, date of las  | t production    |  | 19                    |  |  |
| Locate well correctly on shove   |  |  |                  | tion Division   | or its agents bel                      | fore plugging was com |  |  |
| Locate well correctly on above<br>Section Plat<br>e of Conservation Agent who supe | menced?  | 1A/                                      | yes<br>I Nich    | ols Mo-         | rland Ka                               | nsas                  |  |  |
| e of Conservation Agent who supe<br>ucing formation                                | ervised plugging of thi  | s well                                   | D. NICII         | 013, MO         | Tetal Donah of                         | Well 3585 Fee         |  |  |
| v depth and thickness of all water   |  |  | Bottom           |                 | lotal Depth of                         | wenree                |  |  |
|  | -  |  |                  |                 |  |                       |  |  |
| IL, CAS OR WATER RECORL  | OS<br>   | 1  |                  |                 |  | CASING RECORD         |  |  |
| FORMATION  | CONTENT  | FROM                                     | TO               | SIZE            | PUT IN                                 | PULLED DUT            |  |  |
|  |  |  | -                |                 | <del> </del>                           |                       |  |  |
|  |  |  |                  | ···-            | +                                      |                       |  |  |
|  |  |  | +                |                 | -                                      |                       |  |  |
|  |  |  |                  |                 |  |                       |  |  |
|  |  | ,  |                  |                 |  |                       |  |  |
|  |  |  |                  |                 |  |                       |  |  |
|  | 0 cu. ft.  |  | 4                | 13/14           | PECORPORATION  APR D                   | VED<br>COMMISSION     |  |  |
|  |  | <del></del>                              | <del></del>      | <del></del>     | RV. 319                                | >n 13.5/O/V           |  |  |
|  |  |  |                  | blyj            | Shir TON                               | ¥                     |  |  |
|  | **************************************   | CONSERVATION COMMISSION  Wichite, Kanses |                  |                 |  |                       |  |  |
|  | •  |  |                  |                 | . <sub>2</sub>                         | · •/y                 |  |  |
|  |  |  | ,                |                 |  |                       |  |  |
|  |  |  |                  |                 |  |                       |  |  |
|  | ·  |  |                  |                 |  | <del></del>           |  |  |
| of Plugging Control T  | (If additional ohn O. Farme  | description is neces                     | essury, use BACK | of this sheet)  |  |                       |  |  |
|  |  |  | nsas 676         | 65              |  |                       |  |  |
|  |  |  |                  |                 |  |                       |  |  |
| TE OF Kansas John O.   | Farmer, cou  | NTY OF                                   | Russell          |                 | _, SS.                                 |                       |  |  |
| , being first duly sworn on oath,<br>ve-described well as filed and that           | says: That I have kn   | owledge of the                           | facts, statemen  | nts, and matter | ers herein contai                      | -                     |  |  |
|  |  | (Signature)                              | 7 7 7 7          | D               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | President             |  |  |
| ,  |  |  | 30x 352,         |                 | l, Kansas                              | 0/005                 |  |  |
| SUBSCRIBED AND SWORN TO before   | ore me this 11tl   | day of                                   | Apri1            |                 | (Address)<br>, 19_                     | 74                    |  |  |
| ommission expires November   | 29, 1975   | Ma                                       | argaret          | J. Cox          | · · · · · · · · · · · · · · · · · · ·  | Notary Public.        |  |  |

S & \$\$ 50

## DRILLERS LOG

### CURRIER #1

CASING RECORD:

OPERATOR:

John P. Jennings

DESCRIPTION:

249' w/8-5/8"

Cemented w/160 sx.

CONTRACTOR:

John O. Farmer, Inc.

NW NW NW

TOTAL DEPTH:

COMMENCED:

Sec. 34-8S-29W

April 2, 1974

Sheridan County, Ks.

35851

COMPLETED:

April 10, 1974

2833' KB ELEVATION:

| FORMATION            | FROM | <u>TO</u> |  |
|----------------------|------|-----------|--|
| Shale & Shells       | 249  | 680       |  |
| Shale                | 680  | 990       |  |
| Shale & Sand         | 990  | 2130      | STATE CORPORATION COMMISSION  CONSED:  RECEIVED  APR 23 1974 |
| Shale & Redbed       | 2130 | 2435      | APR O COMMISSO   |
| Anhydrite            | 2435 | 2485      | CONSERVATION TO MISSION                                      |
| Shale & Shells       | 2485 | 2635      | CONSERVATION DIVISION Wichita, Kansas                        |
| Shale & Lime         | 2635 | 2775      | 12724  |
| Sha1e                | 2775 | 3230      | 4/231  |
| Shale & Lime Streaks | 3230 | 3355      |  |
| Shale & Lime         | 3355 | 3585      |  |
| Total Depth          | 3585 |           |  |
|                      |      |           | •  |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN On FARMER, INC.

Subscribed and sworn to before me this 11th day of April, 1974.

Margaret J. Cox

My commission expires: November 29, 1975