

all logs sent in

AFFIDAVIT AND COMPLETION FORM

ACQ-1

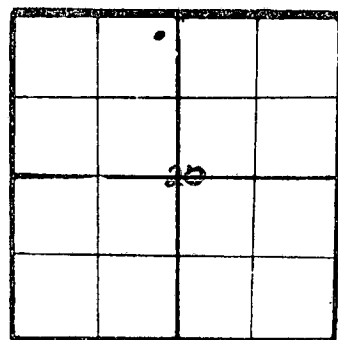
This form must be filed in triplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within five days after the completion of the well, regardless of how the well was completed. Circle one: Oil, gas, dry SWD, OWWO, injection. Please type. Complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316) 263-3238.

OPERATOR Cross-Timbers Oil Co. API NO. 15-179-20,607 -00-00
 ADDRESS 212 N. Market, Suite 400 COUNTY Sheridan
Wichita, Kansas 67202 FIELD Overlook North
 **CONTACT PERSON Bill Shepherd LEASE Taylor
 PHONE 263-1008

PURCHASER _____ WELL NO. #1
 ADDRESS _____ WELL LOCATION NE NE NW
330 Ft. from North Line and
330 Ft. from East of NE/4 Line of
 the NW SEC. 20 TWP. 8S RGE. 26W

DRILLING CONTRACTOR Murfin Drilling Company
 ADDRESS 617 Union Center
Wichita, Kansas 67202

PLUGGING CONTRACTOR Murfin Drilling Company
 ADDRESS 617 Union Center
 TOTAL DEPTH 3880 PBTD _____
 SPUD DATE 7/17/81 DATE COMPLETED 7/24/81
 ELEV: GR2464 DF 2466 KB 2469



WELL PLAT
 (Quarter) or (Full) Section - Please indicate.

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS
 Report of all strings set — surface, intermediate, production, etc. (New)/(Used) casing.

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|----------------------------|
| surface | 12 1/4" | 85/8" | 24# | 240' | common | 180 | |
| | | | | | | | |
| | | | | | | | |

| LINER RECORD | | | PERFORATION RECORD | | |
|--------------|-------------|--------------|--------------------|-------------|----------------|
| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
| | | | | | |
| | | | | | |

| TUBING RECORD | |
|---------------|---------------|
| Size | Setting depth |
| | |
| | |

| ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD | |
|---|------------------------|
| Amount and kind of material used | Depth interval treated |
| | |

RECEIVED
 STATE CORPORATION COMMISSION
 DEC 9 1981
 CONSERVATION DIVISION
 Wichita, Kansas
 12-9-81

| TEST DATE: | | PRODUCTION | |
|--|---|------------------------|-------------|
| Date of first production | Producing method (flowing, pumping, gas lift, etc.) | A.P.I. Gravity | |
| RATE OF PRODUCTION PER 24 HOURS | Oil bbls. | Gas MCF | Water bbls. |
| Disposition of gas (vented, used on lease or sold) | | Gas-oil ratio CFPB | |
| | | Producing interval (s) | |

** The person who can be reached by phone regarding any questions concerning this information.
 A witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool.

Name of lowest fresh water producing stratum _____ Depth _____

Estimated height of cement behind pipe _____

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP | BOTTOM | NAME | DEPTH |
|---------------------------------------|-----|--------|-------------------------|--------------|
| | | | Lansing/ Kansas City | 3642 (-1173) |

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

A F F I D A V I T

STATE OF Kansas, COUNTY OF Sedgwick SS,

William Shepherd OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH, DEPOSES AND SAYS:

THAT HE IS Geologist FOR Cross-Timbers Oil Co. OPERATOR OF THE Taylor LEASE, AND IS DULY AUTHORIZED TO MAKE THIS AFFIDAVIT FOR AND ON BEHALF OF SAID OPERATOR, THAT WELL NO. 1 ON SAID LEASE HAS BEEN COMPLETED AS OF THE 24th DAY OF July 19 81, AND THAT ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT.

FURTHER AFFIANT SAITH NOT.

(S) William Shepherd
William Shepherd

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF November 19 81



Kristy A. Gerstner
NOTARY PUBLIC
Kristy A. Gerstner

MY COMMISSION EXPIRES: