

State of Kansas



15-179-20035-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

AUG 28 1967

8-28-67  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Swords of Murfin Drilling has this  
date requested permission to plug the following described well:

Mr. Swords guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center Wichita, Kansas

Lease Name: Clark Well No. 1

Location: SW SE SE Sec. 31 Twp. 8 Rge. 28 (E)(W) X

County Sheridan Total Depth 4600' Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Swords was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 1580' and displace  
100 sc cement thru drill pipe, Heavy mud to 200' set cementing plug and  
displace 25 sc cement thru drill pipe, Heavy mud to 40' set cementing plug  
1/2 sc hulls and 10 sc cement to base of cellar, Plug rat hole with 2 sc  
cement.

Very truly yours,

Geo F. Massey  
Conservation Division Agent