



15-179-20547-0000

JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Lovel Clark of Reigs + Williamson has this date requested permission to plug the following described well:

Mr. Clark guarantees payment of the plugging fee.

Operator's full Name: Thomas E. Black & Sons Black Petro. Co.

Complete Address: 542 S.W. Convey Bldg. Wichita, Ks.

Lease Name: Cooper Well No. 141

Location: 440. FSL, 330 FEL SW. Sec. 31 Twp. 8 Rge. 28 (E)(W) N

County: Sheridan Total Depth 4987 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Clark was instructed to plug the well as follows:

- Pump down drillstem
- 70. SX cem. 5/8" Per 6% Sol. @ 1350.
- 20 " " " " 240 Bridge to 40
- 10. " " " " 40 to 0.
- 5. " " " " in R. to 0

Very truly yours,

Julius Ballinger
Conservation Division Agent

JAN 21 1980

RECEIVED
STATE CORPORATION COMMISSION